*	ment was prepared	· . !			
1	Judith F. Hil 109 Townhouse	Road			
•	l <u>elena, Al. 35</u>		_		. •
Corporatio	n Form Warranty D	eed - LAND TITLE COMP	ANY OF ALABAMA, Birm	ingham, Alabama	
STATE OF	FALABAMA	}	477 ***********************************		!
COUNTY	OF SHELBY)	KNOW ALL M	EN BY THESE PRES	ENTS.
That in con	sideration of TV	VELVE THOUSAND A	ND NO/100		DOLLARS,
to the unde	ersigned grantor,	TANGLEWOOD CO	RPORATION		a corporation
(herein refe the said GI	erred to as GRANT	OR) in hand paid by the lese presents, grant, bar	grantee herein, the	receipt of which is he	reby acknowledged.
	JAME	S D. MASON dba M E, whether one or more	ASON CONTRUCTION	ON COMPANY	d in
,		-,	We some will depert	ood test safets' attests	III
				· ·.	
	Lot 27 accor	rding to the surv	vev of Braeling	ı Village	
	Phase I as re	ecorded in Map Bose of Shelby Cour	ook 11, Page 10	00, in the	
		Helena, Shelby Cou	•		·.
PACE 317	_	asements, set bac if any, of reco		of ways,	
PACE	•		1. Deed Tax \$ 2. Mig. Tax	1200	<u>N. X.</u>
%					
∢~ 1 ×			3. Recording For 4. Indexing Fee	7,00 S, V	
30 0%			TOTAL	15-50	¥ Y.SHE
				E 1	
		;		4	
тона	AVE AND TO HOL	D, To the said GRANTI	EE, his, her or their he	eirs and assigns foreve	r.
their heirs a brances, tha assigns shal	nd assigns, that it	es for itself, its successed in feet is lawfully seized in feet to sell and convey the nd the said sof all persons.	simple of said premies and as aforesaid,	ises, that they are fre and that it will, and i	e from all encum- ts successors and
		F, the said GRANTOR byance, hereto set its sign			President, who is
this the	11thday of	May	19	9 88	
ATTEST:	- 1				
	Rebarrens &	Jarris	_ \	200	
	Rebecca B. H	arris Secretary	By Jack	k D. Harris	President
STATE OF	Alabama	} }			
COUNTY O	F Shelby JUDITH F.	HILL HILL	a Notary Pul	blic in and for said Cou	nty, in said State,
he reby cert if	fy that	JACK D. HARRIS			
of the conte	oing conveyance, ar	nd who is known to me nce, he, as such officer		re me on this day that	
Given	under my hand and	official seal, this the	11th day of	ich I. Well	, 19 88
- ORM 22 A	n under my hand and official seal, this the 11th day of May				