

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

1438

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by \_\_\_\_\_

Federal Home Loan Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_

MERCEDES TURON, AN UNMARRIED WOMAN

and recorded in Volume 175, Page 23, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby

and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MARCH 10, 19 88.

**ALLIANCE MORTGAGE COMPANY**

By: [Signature]

Vice President



ATTEST:

[Signature]  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY 19 AM 9:42

[Signature]  
JUDGE OF PROBATE

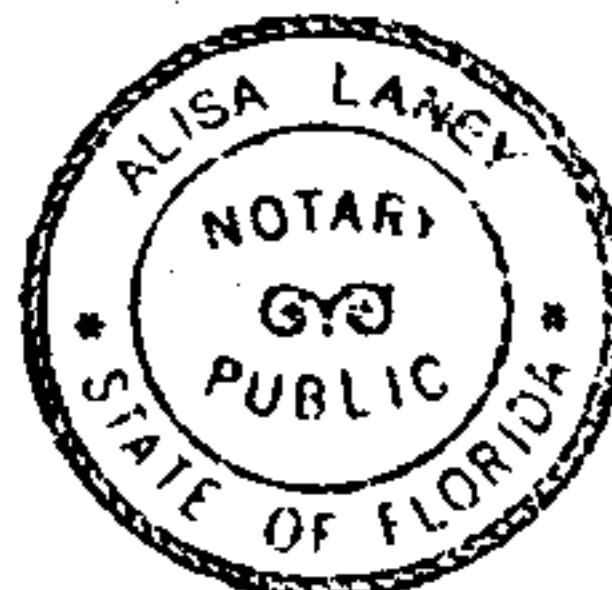
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and ANN CHAPPELL who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 10TH day of MARCH, 19 88.

LOT 7, BLOCK 5, ACCORDING TO A RESURVEY OF BLOCK 5 OF A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 11, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

[Signature]  
Notary Public



This instrument prepared by:

KIM THOMPSON

**RECORDING FEES**  
Recording Fee \$ 2.50

PLEASE RETURN TO:

Index Fee \$ 1.00

— Alliance Mortgage Company TOTAL  
P.O. Box 2259  
Jacksonville, Fla. 32232

\$ 3.50

NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Sept. 19, 1989