

1399
STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Campbell Development Co., Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 123, Page 884, Probate office of ~~Jefferson~~ Shelby County, Columbiana, Birmingham, ~~Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 4 day of May, 19 88

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By _____ (L. S.)

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BOOK ATTEST:

Mildred M. Son

Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY 19 AM 8:16

Thomas A. Scurlock, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 4 day of May, 19 88.

Susan L. Blevins
Notary Public

My Commission Expires July 14, 1990