BDOK 184 PAGE 944

First Alabama Bank
Shelby County
formerly Shelby State Bank FULL RELEASE OF MORTGAGE

| State of Alabama) KNOW ALL MEN BY THE | SE PRESENTS: That, |
|--|---|
| _ | |
| Shel byCounty) | |
| WHEREAS, | |
| yylliania. | lid benefore on the 12th day of December |
| Robert David Wright and Wire, Dawit W. | did heretofore on the 12th day of December BANK Shelby County, formerly Shelby State |
| Wright | BANK Shelby Councy; 2022 |
| which said mortgage is recorded in Volume053 | B page 961 Probate Office of Shelby |
| which said mortgage is recorded in Volume | , page |
| County, Alabama. | ··· |
| | TOOR AT ADAMA RANK |
| TAULEDEAS, the indebtedness secured by said | d mortgage has been paid to FIRST ALABAMA BANK |
| . 4 11 | |
| Shelby County in full, formerly Shelby State Bank | |
| | Shelby County does |
| NOW, THEREFORE, the undersigned, FIRS | T ALABAMA BANK Bank |
| i frament i | nerly Shelby State Band n full of said indebtedness and hereby releases and dis- |
| hereby acknowledge satisfaction and payments | e from the lien of same. |
| charges the property described in said mortgage | 56 |
| | BAMA BANK Shelby County hase caused these |
| IN WITNESS WHEREOF, said FIRST ALA | Shelby State Bank |
| | name by ——————————————————————————————————— |
| | thereunto duly authorized on this the day of |
| H its Branch Manager | |
| H D, 19 | . : |
| | FIRST ALABAMA BANK Shelby County |
| 3 | formerly Shelby State Bank |
| STATE OF ALA. SHELLY (I CERTIFY THIS TOTAL WAS FILE. | its Branch Manager |
| INSTRUMENT WAS FILE. | - (X/O) - |
| 蓋 88 MAY 18 AH 8: 12 | Specifical fee |
| a t Alahama) | |
| والمنكل من العربية كالأوج والدوم تخريب الحنبيني ويروون والمنتين كالمستحصين | |
| ShelbyCounty OF PROBATE | TATOT. |
| D | blic, in and for said County, in said State, hereby certify Branch Manager of |
| I, the undersigned authority, a Notary Pu | Branch Manager of |
| Russell Rasco | whose name as |
| that Shelby Co | unty, a corporation, is signed to the foregoing full |
| FIRST ALABAMA State Bank | and any ledged before me on this day, that, being informed |
| release of mortgage, and who is known to m | e, acknowledged botors and executed the same volun- |
| of the contents of the instrument, he, as such | n ollicer, and with the |
| tarily for and as the act of said corporation. | |
| | 5 day of May, 1900 |
| Given under my hand and official seal t | his the ——————————————————————————————————— |
| G140% | matha & mi bee |
| | Notary Public |
| | 1401013 - |
| | MY COMMISSION EXPIRED MARCH 12, 1989 |