**B**00K

A#	23276 223276	•
MTGR NAME	Billy R. Baber	
IMA 🛊	006	_
PIF DATE	4-29-88	_

134	5		•
FULL SATISFACT	TION OF RECORD	ED LIEN	
FOR VALUE RECEIVED, the undersig	gned Fideral N	ational Mortgage	Association,
a corporation organized and existing un	nder the laws	of the United S	tates, does
nereby acknowledge receipt of payment i	in full of the	indebtedness s	cured by that
	aring date of	June 30	, 19 <u>82</u> .
executed by Madge R. Rich	·	4657615	and
recorded in Real Book, 469			office of the
Judge of Probate of Shelb	<u>y</u>	County, Alabama	•
subsequently assigned to the undersigned	ed.		
The said mortgage and the	he indebtednes	s secured there	by are hereby
cancelled, released and discharged.			
WITNESS THE EXECUTION HEREOF, by	v Federal Nati	onal Morteage A	ssociation
through its duly authorized Attorney-i			
in Book 2320 Page 294		oppoznenene sen	possion
IN WITNESS WHEREOF, the said Am			
this instrument to be executed by <u>Jan T</u>			ident
on this the 29th day of April	, 19 <u>88</u>	<b></b> •	
		OUTH MORTGAGE CO S ATTORNEY-IN-FA	<u>-</u>
			1
•	BY:_	Jar: Turley	~ Hell
) STATE OF ALA. Shiplin	titi	E: Assistant/Vice	President
I DERTIF WAS	FILL.		
ATTEST: INSTRUMENT THE	o: 10		
ATT 1 188 MAY 18 PH 12	2.10	RECORDING F	_
ATHY C. RODGERS	Mec.	ording to 8 2	<u> 20</u>
CATHY C. RODGERS LOAN ADMINISTRATION OFFICER JUDGE OF PROBA	inde	X1 - 1.	<u>0</u> 0
	· TOT	AL 8 3.	<b>\$</b> ₽
STATE OF ALABAMA			
COUNTY OF JEFFERSON			
I, the undersigned, a Notary Pu	blic in and f	or said County a	end in said State.
hereby certify thatwho Turleywho	se name as <u>As</u>	sistant Vice Preside	nt
respectively, of AmSouth Mortgage Comp			
foregoing conveyance and who is known	to me, acknow	ledge before me	on this date,
that, being informed of the contents of	of the conveys	nce, as such Off	ices and with
full cuthority, executed same voluntar	ily for and a	s the act of sai	ld corporation.
GIVEN UNDER MY HAND AND OFFICIA	AL SEAL, THIS	THE 29th DAY	or April
19 88.		<u> </u>	
			chele Shitha
•		NOTARY PUBLIC	C
		DARI MICHELE	ANTUNTE
THIS INSTRUMENT WAS PREPARED BY	MY COMMISSI	ON EXPIRES:	
/ Kathy Bland	My Com	ndssion Expires Februa	ry 26, 19 <b>9</b> 1
AMSOUTH MORTGAGE COMPANY, INC.	<b>-</b> /		LA 784
P.O. BOX 847		4	5-87 GEL HOME CO.,