Riverchase Office (205) 988-5600

Notary Public

Eastern Office (205) 833-1571

THIS HISHMITCHE Was DISDAING OF.	, -	Tax Notice to:	: e W. Allen	
(Name) Courtney H. Mason, Jr. PO Box 360187	(Nai (Add	5301	Meadow Brook Ro	
(Address) Birmingham, AL 35236-0187		Bir	mingham, AL 3524	2
WAR	RRANTY DEED	<u>.</u>	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	HALLING T DELLE			
Shelby COUNTY KNOW A	ALL MEN BY T	HESE PRESE	NTS,	
That in consideration of Fifteen Thousand and	NO/100ths	(\$15,000.0	0)	.
That in consideration of	· ·			
to the undersigned grantor (whether one or more), in hand	naid by the grants	e herein, the rec	eiot whereof is acknow	ledged, I or we,
Peter W. Allen and Michelle E. Allen,				
(herein referred to as grantor, whether one or more), gran	n, baigani, sen a	ing convey unto	•	
Pete W. Allen, a single individual	following describ	ad real estate s	ituated in	
therein referred to as grantee, whether one or more), the She1by	Count	y, Alabama, to-	WIG:	
Lot 14, according to the survey of Meado Map Book 7, Page 64 in the Probate Office	w Brook Esta e of Shelby	tes, First County, Ala	Sector, as recor bama.	rded 1n
Subject to existing easements, restricti limitations, if any, of record.	ons, set-bac	k lines, ri	ghts of way,	
			: ·	
And as further consideration, the hereing pay that certain mortgage to City Federa Book 128, Page 344 and refiled by Real Vishelby County, Alabama, according to the and the indebtedness thereby secured.	il Savings Ba Volume 132, p	nk, as reco page 246, in	the Probate Of	fice of
~ ₫¹				
(· · ·	
39				° 15.00
\ <u>C</u>			2.14	
185 185			3. Net months 4. In the cong.	0250
•			4. In the cong.	:0 <u>le0</u> 0
8 0 6			TOTAL	/LLSO
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or the	heir heirs and a	ssigns forever.	
And I (we) do, for myself (ourselves) and for my (other or their heirs and assigns, that I am (we are) lawfully setunless otherwise stated above; that I (we) have a good (our) heirs, executors and administrators shall warrant ar forever, against the lawful claims of all persons.	ur) heirs, executo ized in fee simple or right to sell and on the same	rs and administ of said premises; convey the same ne to the said gra	rators, covenant with that they are free from a as aforesaid; that I (tantee, his, her or their	we) will, and my
IN WITNESS WHEREOF, I (we) have hereunto s	et my (our) hand	l(s) and seal(s) the	his <u>13th</u>	
day of May 19 88 STATE OF ALA SHILL I	.•	0/2	1,7000	
INSTRUMENT WAS FILE (Sea	l)	Pete W.Al	1 et (1)11	(Seal)
INSTRUPLENT THE DR (Sea	l) _	Mille	lle C'allen	(Seal)
88 MAY 18 PM 12: 08 (Sea	en.	Michell	le E. Allen	(Seal
Sea Jane	ı) —			
STATE OF ALABAMA JUDGE OF PROBATE SHELBY County General	I Acknowledgme	nt		
I, the undersigned in said State, hereby certify that Peter W.Allen and		a Allen, sing	Notary Public in and gle individuals	for said County
whose name(s) are signed to the foregoing conveys day that, being informed of the contents of the conveyan	ance and who	are is known	Lto me. acknowledged	before me on this e-same bears date
Given under my hand and official seal, this 13th			AND THE RESERVE AND THE PARTY OF THE PARTY O	1988
3/10/91			Manage Dublic	

My ssion Expires: