

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by This instrument was prepared by: (TIMOTUM A MARSEY	1355		Send Tax Notice To: John R. McAllister
(Name) / IMOTHY A. MASSET			5355 Woodford Drive
One Medical Park Drive East (Address)			Birmingham, A1, 35243
(vacuess) — Biliminghani, Manama vocas			
WARRANTY DEED		<u></u>	
STATE OF ALABAMA			
SHELBY COUNTY	KNOW AL	L MEN BY THESE PRESEN	ITS:
That in consideration of Seventy five thous.	and and No	/100	DOLLARS
That in consideration of			
	l Ladd ba		na subnavať je aplynoviledopi. I oz wa
to the undersigned grantor (whether one or more), in		ter, unmarried woma	
Patricia	H. MCA1118	ter, minimitied would	11
(herein referred to as grantor, whether one or more), gr	ant, bargain, sel	Il and convey unto	
John R. M	cAllister		
(herein referred to as grantee, whether one or more), th			
Sh	elby	County, Alabama, to-wit:	•
Lot 19, Block 8, according to Map Book 8, pages 51 A, B, C	o the Amen 'and D. in	ded Map of Woodford the Probate Office	of Shelby County,
49 1	, and by in		
Alabama.	for tox we	or 1988 and subsequ	ent vears:
Subject to ad valorem taxes Subject to easements, restri	ictions, co	venants and condito	ons of record, if any;
₩			
\$75,000.00 of the considerated closed simultaneously with decimals.	ielivery of	the within deed.	our proceeds at a same
g closed simultaneously with d	•		
mo marin and mo moral and and and and a second	han an shais bain	and assigns forever	
TO HAVE AND TO HOLD to the said grantee, his,			hisaid grantee his her or their heirs and
And I (we) do, for myself (ourselves) and for my (our) he assigns, that I am (we are) lawfully seized in fee simple o that I (we) have a good right to sell and convey the same a	of said premises: 4	that they are free from all encui	MOLSTICES, OTHERS OFFICE MISC STREET STORE!
rant and defend the same to the said grantee, his, her of	or their heirs and	assigns forever, against the la	swful claims of all persons.
IN WITNESS WHEREOF, I (we) have hereunto set my	y (our) hand(s) a	nd seal(s) this 10th	<u> </u>
day of May	, 19 <u>88</u>		
acul Shipett			
STATE OF ALA. SHEEP!! I CERTIFY THIS WESTRUMENT WAS FILE.		Matricias	W. Mullister 11ister
WSTRUMENT WAS I WAS	(SEAL)	Patricia H. McA	11ister (SEAL)
OO MAY 18 PH 12: 32			·
JUDGE OF PROBATE	(SEAL)	<u> </u>	SEAL)
WOOF OF PROBATE	,	2	1. Mile. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Jones -			S. Rennistration 3.50
	(SEAL)		TOTAL 3.50
STATE OFALABAMA	_		101/1 3.30
JEFFERSONCOUNTY	}	General Acknowled	gment
I, the undersigned	,		a Notary Public in and for said County,
in said State, hereby certify that Patricia H.	McAllister	, unmarried woman	
whose name(s) is signed to the foregoing con-	veyance, and wh	o is known to me, a	cknowledged before me on this day, that,
· · · · · · · · · · · · · · · · · · ·		cuted the same voluntarily on t	
Given under my hand and official seal this 10t	h_day of	May	A.D. 19_88
•		/_ /_/	1
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Notary Public