

BOOK 185 PAGE 32

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

1330

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THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. ~~CV~~ DV-88-327

~~CIRCUIT~~ COURT, Present

TERM, 19 88

District

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 17th day of May, 1988,
FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation,

Plaintiff

JOSEPH WALTER HILLIN, JR. a/k/a JOSEPH W. HILLIN, JR. (SS# [REDACTED])
recovered of DOB: 4/9/58) P O Box 192, Chelsea, Alabama 35043

Defendant

District
in the ~~Circuit~~ Court of said County, a judgment with ~~interest~~ ~~on~~ ~~the~~ ~~sum~~ ~~of~~ ~~ONE THOUSAND FOUR HUNDRED NINETY SIX and 56/100 (\$1,496.56)~~ ~~plus interest thereon after March 31, 1988 at the rate of 14.06% per annum,~~ ~~and the further sum of SIXTY ONE and No/100 (\$61.00)~~ ~~costs of suit, and that Wade H. Morton, Jr., Attorney at Law~~

for the sum of ONE THOUSAND FOUR HUNDRED NINETY SIX and 56/100 (\$1,496.56) - - - - - Dollars,
plus interest thereon after March 31, 1988 at the rate of 14.06% per annum,
and the further sum of SIXTY ONE and No/100 (\$61.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 17th day of May, 1988

Kyle Lansford, Clerk.

I hereby further certify that ~~I~~ CERTIFY THIS
INSTRUMENT WAS FILED

was on the day of

88 MAY 18 AM 10:42

, 19, transferred to
, as shown by record in my office.

Rec 2.50
Jud 1.00
3.50

Thomas H. Morton, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.