

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, SHELBY COUNTY  
NEWSPAPERS, INC. executed a mortgage to First National  
Bank of Columbiana on the 30th day of July  
1987, which is recorded in Mortgage Book 144, Page 408, in the Probate Office of  
Shelby County, Alabama;

Whereas, SHELBY COUNTY NEWSPAPERS, INC. desires to pay the  
sum of Twenty Eight Thousand Dollars and NO/100 Dollars to said \_\_\_\_\_  
First National Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
\_\_\_\_\_ desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

BOOK 185 PAGE 142

Now, therefore, the undersigned First National Bank of Columbiana  
in consideration of Twenty eight Thousand Dollars and NO/100----- Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said Shelby County Newspapers, Inc.  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said SHELBY COUNTY NEWSPAPERS, INC.

all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Commence at the intersection of the North line of East College Street  
with the East line of North Main Street in Columbiana, Alabama;  
thence run North along the East line of North Main Street for 330.67  
feet to the point of beginning; thence continue last described course  
for 20.00 feet; thence 86 deg. 00' right run 77.20 feet to the beginning  
of a curve (concaved to the left, having a radius of 19.09 feet); thence  
run along said curve for 28.65 feet to the tangent of said curve; thence  
run along the tangent of said curve for 66.20 feet; thence 86 deg. 00'  
right run 142.00 feet; thence 94 deg. 00' right run 104.00 feet; thence  
86 deg. 00' right run 237.00 feet to the point of beginning. According  
to survey of Thomas E. Simmons, R.L.S. #12945, dated March 21, 1988.

*Thomas E. Simmons*

TO HAVE AND TO HOLD to the said SHELBY COUNTY NEWSPAPERS, INC.

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor FIRST NATIONAL BANK OF COLUMBIANA

has hereunto set its hands and seals this the \_\_\_\_\_ day of May, 1988.

FIRST NATIONAL BANK OF COLUMBIANA  
BY [Signature]  
Vice-President

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William T. Harrison whose name as Vice-President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 6 day of May, 1988.

[Signature]  
Notary Public

My Commission Expires November 12, 1991.

BOOK 185 PAGE 143

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_\_.

STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED

88 MAY 18 PH 3:09

[Signature]  
JUDGE OF PROBATE

Notary Public

RECORDING FEES  
Recording \$ 5.00  
Index Fees 1.00  
TOTAL \$ 6.00