

STATE OF Alabama  
COUNTY OF Shelby

MAW # 354597

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of April, 19 88, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FBS Mortgage Corporation, a Nevada Corporation, P.O. Box 1199, called ASSIGNEE.

Minneapolis, MN 55440

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

BOOK

PAGE

\*\* and re-recorded in Book  
183, page 678.  
573

Willis S. Season and wife, Cheryl  
S. Season

February 22, 1988


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IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these present to be signed by its Vice President and attested by its Vice President, and its corporate seal hereto affixed this 14th day of April, 19 88.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.  
MOLTON, ALLEN & WILLIAMS CORPORATION  
GENERAL PARTNER

  
CAROL J. CHEER  
Vice President

BY:   
ALBERT B. WAY, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Carol J. Cheer, whose names as Vice President and Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 14th day of April, 19 88.

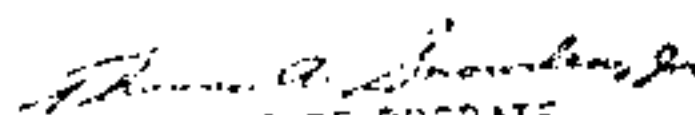
  
NOTARY PUBLIC  
My Commission Expires: July 29, 1990

THIS INSTRUMENT PREPARED BY:

Stella Farrell  
MOLTON, ALLEN & WILLIAMS  
Post Office Box 10025  
Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY 17 PM 1:51

  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50