STATE OF ALABAMA )  JEFFERSON COUNTY )	12/3	FULL SATISE	FACTION OF RECO	PRDED LIEN
Know All Men By These Presents acknowledges full payment of the industry mortgage executed by James W.	lebtedness secure	d by that certain	(Real Property) (Pe	
which said mortgage was recorded in Real Book No inBook No	, Pag	e No. 419	_, (and assigned to	
lease and satisfy said mortgage.				
800K 184 PAGE 794			RECORDA Recording Fee Index Fee TOTAL	NG FEES 3.2.50 1.00
In Witness Whereof, the under presents to be executed this16	LRY CO. THIS	FIRST ALA	OF BIRMINGHAI	
STATE OF ALABAMA JOSE OF PROJECT	obate  blic, in and for sa  whose m, a corporation) ormed of the cont untarily (for and	name (asAss is signed to the f ents of the instru as the act of said	foregoing instrument iment, he (as such of corporation).	ident t, acknowledged be
Given under my hand and O	fficial seal this	Notary Public	e \$1.77	Jorgan

MY COMMISSION EXPIRES FEBRUARY 19, 1990

RE-104-Q.P.-2/78