/003-WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIROR

STATE OF ALABAMA)
: KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY)

That in consideration of Ten and NO/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor, THOMPSON REALTY CO., INC., a corporation, (herein referred to as "Grantor"), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto CHRISTOPHER R. AND SANDRA W. MURVIN, (hereinafter referred to as "Grantees") for and during their joint lives and upon the death of either of them to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot #85 according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association Inc., as recorded in Real Volume 19, page 861, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than Grantor; and (4) easements and restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances except those noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed in its name and its corporation seal to be hereunto affixed and attested by its duly authorized officers this 11th day of May, 1988.

ATTEST:

Jucille R. Thompson, Secretary

Hall W. Thompson, President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Live M. Attaway, a Notary Public in and for said State in said County, hereby certify that HALL W. THOMPSON, whose name as President of THOMPSON REALTY CO., INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY hand and official seal this // day of may, 1988.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLE

88 HAY 13 AH 10: 30

JUDGE OF PROBATE

Luc U. attaway

Notary Public

My Commission Expires: 6-30-88

1. Decet 14 5 10.00

2. Mtg. Tak

3. Recording Lee 5.00

4. Indexing % 1.00

TOTAL 16.00