THIS INSTRUMENT WAS PREPARED BY: Tammy G. Melvin
as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

1032 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
KNOW ALL MEN BY THESE PRESENTS, That South States M	ortgage Corporation	•
a corporation, for value received to it in hand paid by	CITY FEDERAL SAVIN	GS
AND LOAN ASSOCIATION does hereby grant, sar	gain, sell and conv	ey and
assign unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION	, all its right	, title
and interest in and to a certain mortgage executed to it	by Thomas B. Fis	<u>her an</u> d wife,
Pamela Fisher, on the 674 day of Me	4. , 19 <u>88</u> , and	
recorded in Real Volume 184, Page 356, of t	he records of the	
Probate Office of Shelby County, Alabama; and, t	•	bt
secured thereby and all right, title and interest in and		
therein described.		
IN WITNESS WHEREOF, South States Mortgage Corporati	on, an Alabama Corp	oration,
has caused this conveyance to be signed by Larry R. Hill		
President, and attested by James R. Tarrant, III, its Se		
corporate seal to be hereto affixed), this the $\frac{671}{}$, 19 <u><i>&</i>&</u> .
	0	
SOUTH STATES MORTG	AGE CORPORATION	
	/	
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. LARRY R. HI	1000	
STATE OF ALA. SHELL LARRY R. HI I CERTIFY THIS INSTRUMENT WAS FILED ITS: SENIOR VICE		
ATTEST: 88 HAY 13 PH 12: 31	·	
DO LINE . Thomastery for	RECURDI	ng fees
BY: James R. TARRANT, III	Recording Fee	\$ 2.50
ITS: SECRETARY	Index Fee	1.00
STATE OF ALABAMA)	TOTAL	<u>: 3.5</u> 0
JEFFERSON COUNTY)		
I, the undersigned authority, a Notary Public in a	nd for said County,	in
said State, hereby certify that Larry R. Hillard, whose	name as Senior Vice	2
President of South States Mortgage Corporation, a corpo foregoing conveyance, and who is known to me, acknowled	ration, is signed to ged before me on thi	is
day, that, being informed of the contents of this conve	yance, he, as such o	officer
and with full authority, executed the same voluntarily	for and as the act o	of
said corporation.	(72) . m.	1.08
Given under my hand and official seal, this the	day of 77 au	7 ' 190
Larry Haleouch My Commission Exp	1 Ellis	
ANOTAL	KI LURTIC	
Larry Haleouch My Commission Exp	res: 12-5-89	?
~ /l		<u></u>