| his instrument | was prepared by | |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Jefferson Land Title Service Co., Inc. |
| Vame) | Cathryn McCain 2960 Columbiana Road | AGENTS FOR |
| Address) | Birmingham, Al 35216 | Mississippi Valley Title Insurance Company |
| ARRANTY DEE | D. JOINTLY FOR LIFE WITH REMAINDER TO SURVIV | OR- |
| TATE OF AL | COUNTY | Y THESE PRESENTS. |
| | eration of Thirteen Thousand Dollars | |
| the undersi | igned grantor or grantors in hand paid by the | GRANTEES herein, the receipt whereof is acknowledged, we, |
| herein referre | Katie Lee Roper, N. Dale Cox and ed to as grantors) do grant, bargain, sell and co | nvey unto |
| of them in fee | Daniel D. Acker and Loretta ed to as GRANTEES) for and during their joint simple, together with every contingent remaindent | r and right of reversion, the following described real estate situated |
| | Lot 21-A, according to the map of | the Town of Aldrich, which is recorded |
| | in Map Book 3, Page 52, in the of | |
| | Shelby County, Alabama. | |
| 184 me 343 | The same fronting on Railroad Avenue and containing 0.62 acres, more or | |
| | less. | |
| | \$11,000 of the above recited purchase price was paid by purchase money | |
| | This conveyance and the coventants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of fac that would be disclosed by accurate survey and inspection of said premises, a the lien for ad valorem taxes against said property for the current year, whitaxes Grantee assumes and agrees to pay. | |
| ¥00€ | | |
| | | |
| then to the s | survivor of them in fee simple, and to the nears | r and during their joint lives and upon the death of either of the and assigns of such survivor forever, together with every continge and administrators covenant with the said GRANTER |
| their heirs at unless otherv heirs, execut | wise noted above; that I (we) have a good right to tors and administrators shall warrant and defend | rs, executors, and administrators covenant with the said GRANTEE fee simple of said premises; that they are free from all encumbrance sell and convey the same as aforesaid; that I (we) will and my (or the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the same to the said GRANTEES, their heirs and assigns forever the said GRANTEES. |
| IN WIT | May 19 88 | |
| WITNESS: | STATE OF ALL Y THIS T CERTIFY THIS INSTRUMENT WAS FILE (Seal) AND THE STATE OF ALL SEAL (SEAL) | Statie Lee Roper (5 300 1) Dale Of (5 |
| | 2. Mtg. Tax 3. Recording Fee JUDGE OF PROBATE 4. Indexing Fee | 200 Harry Dicid Frences |
| | ATARAMA) | 6 50 General Acknowledgment |
| STATE OF Shell | 1by COUNTY TOTAL | |

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

Given under my hand and official seal this. 5th day of May

MAIA-31

Ref. 4 Box - 456

Montevallo, Cla

35110

Form ALA-31

on the day the same bears date.