STATE OF ALABAMA	
JEFFERSON COUNTY)	
For the sum of One Hundred and No/100 Dollars (\$100.00) and other good valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does he grant, bargain, sell, convey, assign and deliver unto	ned,
FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns, that certain mortgage executed by	
Wayne G. Fleming and wife, Deborah H. Fleming	
to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 60,500.00 dated the 17th day of March , 19 87 and filed for response of 19th day of November , 19 87 in the Office of the John of Probate of Shelby County, Alabama in Volume 161 at Page 460 , together with the debt thereby second the note therein described, and all interest of the undersigned in and to the and property conveyed by said mortgage. This transfer is made without reconstitute to the undersigned.	lume ured, lands
TO HAVE AND TO HOLD unto the said	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has call this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 19_87	aused dand
(SEAL) COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership	
Its Assistant Secretary Its Assistant Vice President	<u>Q_</u>
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public for the State of Alabama at Large, he certify that <u>Mary Guined</u> and <u>Lola Cannady</u> whose names as <u>Assistant Vice</u> President and <u>Assistant</u> Secret respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partner are signed to the foregoing conveyance, and who are known to me acknowledged to me on this day that, being informed of the contents of the conveyance, they, as officers and with full authority, executed the same voluntarily for and as the of said Limited Partnership.	etary, ership, efore s such
Given under my hand and official seal, this the 1st da June 19 87 My Commission Expires: 10-30-90 I CERTIFY THIS State of Alabama; atribated in the Instrument was prepared in the Inst	bj 1d.
	0
JUDGE OF PROBATE Alabama Birmingham, Alabama	

1/87

THE REPORT OF THE PARTY OF THE