| THIS INSTRUMENT PREPARED BY: (NA | ME) Brenda Central | Broome, Alab Bank of the | ama Real Esta South | te |
|---|------------------------|-----------------------------|------------------------|--|
| (AD | DRESS) P. O. I | | | <u> </u> |
| 1015 | DITMIN | Rusm, vispama | 33270 | |
| STATE OF ALABAMA) | 2111 5 | CATICEACTIC | N OF BEAGA | 255 1 15N |
| COUNTY OF JEFFERSON) | FULL | SATISFACTIO | N OF RECORI | DED LIEN |
| (A)(0)(4) | | | C | |
| KNOW ALL MEN BY THESE PRESENT | | | | |
| acknowledges full payment of the indebtedn | | | | |
| Ianney Homes, Inc. | <u></u> | on | | |
| which said mortgage was recorded in the offi | ce of the Judge of Pr | robate Court of | Shelby | County, |
| Alabama, in 8 | ook No. <u>120</u> | | , Page No | 602 |
| (and assigned to | in | | Book No. | ······································ |
| Page No | does further hereby | release and satisfy | said mortgage. | |
| Lot 25, 2nd Sector, according Sectors, also recorded in Machine Shelby County, Alabama. | _ | • | | |
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| 5 3 | | | • | |
| • | | | • | |
| In Witness Whereof, Central Bank of | the South | | , a corpora | ation, has caused these |
| presents to be executed this 11th da | ay of <u>May</u> | | _ , 19 <u>88</u> | |
| | | On a soul Dank at | the South | |
| | <i>"</i> . | Central Bank of | // | , . |
| STATE OF ALA. SHELBY I CERTIFY THIS | | By Land | ate Officer | 22 |
| INSTRUMENT WAS F | REC | W. Keal Dac | 1.0 | المكلسلة عراب والمراوي الراوي |
| STATE OF ALABAMS MAY 13 AMIL: | 06 | | Record | : 2.50 |
| COUNTY OF JEFFERSON A DODDATE | | | fo.dox 3 | 1.00 |
| JUDGE OF PROBATE | | | TOTAL | 3.50 |
| I, the undersigned Notary Public, in and | for said County in sa | aid State, hereby ce | | |
| Charles E. Snipes, III | whose na | me as Real Es | tate Officer | of |
| Central Bank of the South | , a c | orporation, is signe | ed to the foregoing i | nstrument, and who is |
| known to me, acknowledged before me on th | nis day that, being in | formed of the cont | ents of the instrume | ent,he |
| as such officer and with full authority, execu | ted the same volunts | arily for and as the | act of said corporat | ion. |
| Given under my hand and Official seal this | 11th day of | Mav | 10 88 | |
| | • | | | |
| | • | Francis | I D. Mes | wfield |
| | | rectary Public | ay commission expires | i JUCY 21, 1991 |