## CORPORATION ASSIGNMENT OF MORTGAGE

does hereby grant, bargain, sell, conv Bank, A Federal Savings Bank, its succe interest under that certain Mortgage date	essors and assigns all beneficial
executed by <u>Spurgeon D. Wheeler and Ge</u>	
and recorded as instrument No	on in book
184 page 218,	of Official Records in the office
of Probate Judge of	Shelby County
	ng land therein as:
Commence at the Northwest corner of the $SW = 1/2$	4 of the SE 1/4 of Section 11, Township
20 South, Range 3 West, Shelby County, Alabar	na; thence run South along the West line
of said $1/4$ $1/4$ Section a distance of 920.76	
35 sec. and run Easterly a distance of 230.58	
and run Northerly a distance of 400.00 feet;	
run Easterly a distance of 259.76 feet; then	
run Northerly a distance of 115.41 feet to t	
along last described course a distance of 107	
min. 29 sec. and run Easterly a distance of OO min. and run South a distance of 107.20	
and run Westerly a distance of 187.20 feet to	
in Shelby County, Alabama.	the point of beginning, being breaked
in Sherby Country, Arabama.	
Together with the note or notes there honey due and to become due thereon with pr to accrue under said Mortgage.	in described or referred to, the h interest and all rights accrued
43 43	
FO HAVE AND TO HOLD unto the said Altus	Bank, A federal Savings Bank, 1ts
	······································
IN WITNESS WHEREOF, the said Altus Mo	rtgage Corp., a corporation, has
caused this instrument to be executed sauthorized person Vicki Hassinger	in its corporate name by its duly
Sauthorized person	· · · · · · · · · · · · · · · · · · ·
or DV V	· :·
THE SHELD'S	
OI MAN T THIS	
STATE OF ALM THIS ILE ALTUS MORTGAGE C	ORP.
STATE OF ALLEY THIS ILEC ALTUS MORTGAGE CO	CORP.
STATE OF ALTES THIS ILES ALTUS MORTGAGE CONSTRUMENT WAS FILES WINSTRUMENT WAS FILES By:	Hassinger
	Hassinger
INSTRUMENT IN BY: By: Wiele'S	Hassinger
	Hassinger
	Hassinger
88 MAY 13	Hassinger
STATE OF ALABAMA 3.50	Hassinger
88 MAY 13	Hassinger
STATE OF ALABAMA 3.50 COUNTY OF JEFFERSON  Its: Vicki Has  Vicki Has  Vicki Has  Jud 1.00	Wassinger
STATE OF ALABAMA 3.50 COUNTY OF JEFFERSON  I. the undersigned authority, in and	Singer  for said County, in said State,
STATE OF ALABAMA 3.50 COUNTY OF JEFFERSON  I, the undersigned authority, in and hereby certify that Vicki Hassinger	for said County, in said State,
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STATE OF ALABAMA 3.80  COUNTY OF JEFFERSON  I, the undersigned authority, in and hereby certify that Vicki Hassinger name as Office Manager  Mortgage Corp. a corporation, is signed who is known to me, acknowledged beforement of this instru	for said County, in said State, whose of Altused to the foregoing instrument, and fore me on this day, that being ment, he/she, with full authority,
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