

960  
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated May 9, 1988 executed by Spurgeon D. Wheeler and Geneva D. Wheeler and recorded as instrument No. 184 on 218 in book 184 page 218, of Official Records in the office of Probate Judge of Shelby County Alabama (State) describing land therein as:

Commence at the Northwest corner of the SW 1/4 of the SE 1/4 of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama; thence run South along the West line of said 1/4 1/4 Section a distance of 920.76 feet; thence turn left 87 deg. 02 min. 35 sec. and run Easterly a distance of 230.58 feet; thence turn left 90 deg. 00 min. and run Northerly a distance of 400.00 feet; thence turn right 90 deg. 00 min. and run Easterly a distance of 259.76 feet; thence turn left 90 deg. 01 min. 09 sec. and run Northerly a distance of 115.41 feet to the point of beginning; thence continue along last described course a distance of 107.20 feet; thence turn right 89 deg. 39 min. 29 sec. and run Easterly a distance of 186.56 feet; thence turn right 90 deg. 00 min. and run South a distance of 107.20 feet; thence turn right 90 deg. 00 min. and run Westerly a distance of 187.20 feet to the point of beginning; being situated in Shelby County, Alabama.

222  
PAGE 184  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY 13 AM 8:25

*Thomas A. Shumaker, Jr.*  
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Vicki Hassinger

Rec 7.50  
Jud 1.00

STATE OF ALABAMA  
COUNTY OF JEFFERSON 3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 9th day of May, 1988.

Lisa Erwin  
Notary Public (Seal)  
Lisa Erwin

my commission expires \_\_\_\_\_

This instrument was prepared by:  
Altus Mortgage Corp.

My Commission Expires January 13, 1991

*Dan Spitzer*