

This instrument was prepared by

Amelia Jones A# 226743
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

894

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of Jefferson

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FLEET REAL ESTATE FUNDING CORP.

its successors and assigns that certain Mortgage executed by:

Michael A. Giddens and wife, Samantha L. Giddens
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 36,122.00
dated the 1st day of March, 19 88, and filed for record on the 3rd
day of March, 19 88, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 173, Page 715**, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage** Re-recorded 177 pg 301.

TO HAVE AND TO HOLD unto the said FLEET REAL ESTATE FUNDING CORP.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed
and attested by Betty Akin its ASSISTANT SECRETARY
both of whom are thereunto duly authorized this 6th day of April, 1988.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
SENIOR VICE PRESIDENT

ATTESTED:

By Betty Akin
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Betty Akin
whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of April, 1988.

Janet Williamson
Notary Public

My commission expires: 6/15/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 MAY 12 AM 9:48

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50