924



Value: \$ /00 ____

(Name) John Thomas Logan & Ellie Logan

Mary Ann Carter & William Carter

441 Klein Road, Harpersville, Al. 35078

is instrument was prepared by		
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amei WALLACE, ELLIS, HEAD & FOWLER		1
ddress)COLUMBIANA, ALABAMA 35051	• .	
ddress)	ORATION, Birmingham, Alabama	
rm 1-1-5 Rev. 5/82 Arranty Deed, Joint Tenants with right of Survivorship — Lawyers title insurance corpo		
TATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS	3 ,	
Shelbycounty }		
		DOLLARS
hat in consideration of One and no/100		
o the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt wh	hereof is acknowledged, we,	tion Combon
o the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned grantor or grantors in hand paid by the GRANTEDS across the control of the undersigned granter or grantors in hand paid by the GRANTEDS across the control of the undersigned granter or g	r and husband, Wil	liam Carter
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herein referred to as grantors) do grant, bargain, sell and convey unto	rter and husband,W	illiam Carter
herein referred to as grantors) do grant, bargain, sell and convey unto John Thomas Logan and wife, Ellie Logan and Mary Ann Car	LCCL CLIP INC.	
herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following o	described real estate situate	d in
	T (%L 182 11 '	
Shelby County, Alabama to Shelby County, Alabama to Shelby Section 15, To	ownship 20 South,	Range 2 East, erter line,
Begin at the SW corner of the NW4 of SW4, Section 15, To Shelby County, Alabama. Thence run S-89° 41'-33"-E along said line 397.75 feet to the point of beginning.	Cownship 20 South, ong the Quarter-qua- 1, 298.32 feet to a 3 tie cor.; thence parter line; thence	run S-22 ² 27 -10 run N-89 ² 41'-3
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Begin at the SW corner of the NW4 of SW4, Section 15, To Shelby County, Alabama. Thence run S-89° 41'-33"-E alor 1088.09' to the Point of Beginning. Proceed N-7° 12'-W cor.; thence run N-83°48'-10"-E, 302.00 feet to a cross 353.21 feet to a cross tie corner set on the quarter-qualong said line 397.75 feet to the point of beginning.	Cownship 20 South, ong the Quarter-qua- 1, 298.32 feet to a 3 tie cor.; thence parter line; thence	run S-22 ² 27 -10 run N-89 ² 41 -3 ed in the N ² 20f
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, to boing the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the simple shall pass to the surviving grantee, and the grantees herein shall take as tenants in common.

If one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs.

Hall Agricant free corona and				7
IN WITNESS WHEREOF, We	_have hereunto set	our	hand(s) and seal(s), this	
day of May	, 19 <u>_88</u>			
WAYNEYSEX	STATE DE ALA. S	HELBY LOS	20 1	Sea - Sea
Mary ann Ca	<i>A IV 27</i> 21 176 VALID 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Thomas Logan	(0.00
Mary Ann Carter	(Sea!) .	DE11i	e Logan	(Sea
William Carter	(Seal)	1 1		(Sea
STATE OF ALABAMA Shelby COUNTY	JUDGE OF P	ROBATE		· · · · · · · · · · · · · · · · · · ·
the undersigned				l for said County, in said Stat
hereby certify that John Thomas	Logan and wife		known i	o me, acknowledged before n
on this day, that, being informed of the conte				executed the same voluntari
on the day the same bears date.	7	day of	11/1/2	A.D., 19 <u>88</u>
Given under my hand and official seal th			Man Glich	Notary Public.

SEE OTHER SIDE FOR OTHER ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Ann Carter and husband, William Carter, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of M_{N}

1. Deed Tax

2. Mtg. Tax

3. Recording Fee <u>SOO</u>

4. Indexing Fee <u>SOO</u>

TOTAL

88 MAY 12 PH 1: 45

STATE OF ALA. SHELBY CL.

I CERTIFY THIS INSTRUMENT WAS FILEL

JUDGE OF PROBATE

SURVIVOR Q WITH REMAINDER trj U

BIRMINGHAM, ALA. FORM FROM nsurance INSURANCE CORP.

1.