SEND TAX NOTICE TO: KENNETH A. HARRIS 2607 ROYAL COURT

american title insurance company

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL. 38203 . (205) 254-8060

This instrument was prepared by	
(Name)CLAIBORNE P. SEIER, ATTY.	
(Address)2100-SOUTHBR-LDGE-PKWY-,B-HAM-,AL35209	
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	_ AMERICAN TITLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY T	
That in consideration ofONE-HUNDRED-TWENTY-THOUSAND-	
to the undersigned grantor or grantors in hand paid by the GR. H. WALKER & ASSOCIATES, INC.	ANTEES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and conver KENNETH A. HARRIS, A SINGLE PERSON, AND MELISA	y unto T. GUEST, A SINGLE PERSON
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder as	es and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated
SHELBYCo	ounty, Alabama to-wit:
LOT 12, ACCORDING TO THE MAP AND RESURVEY OF THE JUDGE OF PROBATE SHELBY COUNTY, ALAE	MAP BOOK 10, PAGE 72 IN THE OFFICE
SITUATED IN SHELBY COUNTY, ALABAMA.	
Subject to Easements and Restrictions of Re Subject to taxes for 1988 and thereafter.	cord.
\$108,800.00 of the above purchase price was mortgage loan closed simultaneously herewit	paid from the proceeds of a
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PAGE 159	1 Dant Tour 6 19.50
`; '	1. Deed Tax & Bisso
	3. Recommo len A. S.O.
₹	3, Reconstitutive conduction
√ {	4. Indexing Fee 1:00 101AL 76:00
X 00 4	TOTAL 7.0:00
TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and a	
And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee a unless otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the sell necessary.	xecutors, and administrators covenant with the said GRANTEES, imple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever, hand(s) and seal(s), this
day of	
(in the state of t	H, WALKER & ASSOCIATES, INC.
WITNESS:	H. WALKER & ASSOCIATES, INC. (Seal)
STATE OF ALA. SHELBY (Seal)	HAROLD R. WALKER, PRESIDENT
I CERTIFY THIS INSTRUMENT WAS FILL! (Seal)	HAKOLD K. WALKER, PRESIDENT (Seal)
	/P11
88 HAY 12 PH 12: 41	(Seal)
work of Fight	
STATE OF ALABAMA WOGE OF TROBATE	General Acknowledgment
JEFFERSON COUNTY)	a Notary Public in and for said County, in said State,
i, the undersigned	
perced contrib tuntHWOFD.K. MATKER, LKESTORMI	wavenes and who known to me, acknowledged before me
on this day, that, being informed of the contents of the con-	nas
on the day the same bears date.	May May 88
RÉTIEN TO:	Juliu F. Hager Notary Public.
MERICAN TITLE INSURANCE COMPANY 700 BYRD DR. SUITE 204	my Commission Expires October 8, 1990