FEE \$3.50

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	)
COUNTY OF SHELBY	)

Hack A

916

	COUNTY OF SHELBY )		
	KNOW ALL MEN BY THESE PRESE	NTS, That ALLIANCE MORTGAGE COMPANY,	
	a Floride corporation, for value received to it in hand paid by		
	SOUTHEAST MORIGAGE COMPANY		
	unto the said Assignee that certain  AN UNMARRIED MAN	mortgage executed to it byEKNEST_LEE _DOUBLE K	
	and recorded in Volume OQ	, Page 781 * , of the records of the Probate	
_	Court of SHELBY	County, Alabama, together with	
7	described, without recourse against	the said ALLIANCE MORTGAGE COMPANY. cord 162, Page 810, in Probate Office.	
<b>P</b>	wrong page much borders	ioned has executed this Assignizion through its	
<b>1</b> 00	duly authorized officers, and has ca	sused its Corporate Seal to be thereunto attived the	
<del>2</del>	on OCTOBER 9th	_, 19 <u>86</u> .	
¥		ALLIANCE MORTGAGE COMPANY CORPCANA	
<b>9</b> 0		SEAL SEAL SEAL	
		BY: Vice President 1977	
	•	ROBERT L. FOLLAS	
	ATTEST:	THE RESIDENCE OF THE PARTY OF T	
- (	Did Mio		
(	Assistant Secre	tafy	
	FAYE GRIER		
	STATE OF FLORIDA )		
	COUNTY OF DUVAL )	·	
	TUROPE ME the undersigned, a N	otary Public in and for the State of Florida at hin names ROBERG L. MILLEY	
	Large, personally appeared the wit	hin names ROBERG L. INCLLED.  who acknowledged that they, as Vice President	
9	and FAYE GRIEN	of and for and on behalf of ALLIANCE MORTGAGE	
PAGE		TO DITT PRINTING DITUS TO THE TARREST OF THE TARRES	
$\bigcirc$		going instrument and affixed the Corporate Seal delivered said instrument on the day and year therein	
7	mentioned, they being first duly at	thorized so to do.	
8		•	
B00K	OCTOBER , 19	86	
	(SEAL)		
	(ODAD)	KIM & Manual	
		Notary Public Motory	
	•	Hotal y tool of the same and th	
	I CERTIFY THIS TO BE A TRUE AND	A STATE OF FLAT	
	CORRECT COPY.	This instrument prepared by:	
	Thomas a browler be	DOUGLAS L. BURGESS Alliance Mortgage Company	
	Probate Judge Shelby County	P. O. Box 2259	
	⇒//2/8 4	Jacksonville, Florida 32232	
	-	011	
	511.12	CONTRACTOR OF THE STATE OF THE	
	1	TOTAL BOOKS FEES	
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	110V 17 PH 12: 47 Recording 1 to \$2.50	
	1988	18()/1 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	. <b></b>	TOTAL BOOK TO	
	Please Return Assignment To:	JUDICE TOTAL	
	ALLIANCE MORTGAGE COMPANY	STATE OF ALA. SHELBIT	
: /	P. O. BOX 2259	T CERTIFY THIS INSTRUMENT WAS FILLE	
	Jacksonville, Florida 32232	_	
		88 MAY 12 PM 12: 29 Red 50	
	8-27-82/ ALABAMA / 1535	JUDGE OF PROBATE	
	Jack A	JUDGE OF PROBATE	