TULL RELEASE OF MORTGAGE
The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by
WANDA DEAN GIBSON and husband, PAUL C GIBSON
of record in Vol. 010, Page _276, of the Judge of Probate's Office for
Al-bame to which reference is here made, and for a valuable
Shelby Alabama, to which is hereby acknowledged, does hereby consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
consideration, the receipt and sufficiency of which to the undersigned hereby
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby
releases and quitclaims any and all interest it may have in and to the property described
in said mortgage to said mortgagor.
By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company
of Alabama, Inc.
IN WITNESS WHEREOF, the undersigned has cuased this instrument to be executed
by its duly authorized officer on this the 20th day of April 1988 ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMATE CONCENT WAS FILLE BY Vice Presidential Vice Presidential
ASSOCIATES ELMANCIAL SERVICES COMPANY OF ALABAMATE WAS THE
ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA CURRENT WAS
RANDALL M. THUMAS
STATE OF TENNESSEE COUNTY OF DAVIDSON Wice Presign MAY Vice Pres
COUNTY OF DAVIDSON
1, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that RANDALL M. THOMAS
mortage release, and who is known to me, as such officer and with tull
mortgage release, and who is known to me, acknowledged belote the officer and with full being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date. Given under my hand and official seal on this the 20th day of April , 19 88
11. W/1 ca
7/9/89
My commission expires:
B'ham, At 35236