

787 ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4530090-8

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Brantley Homes, Inc. to Altus Mortgage Corp., in the original principal sum of \$ 54,375.00, dated the 4th day of May, 19 88, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book 183, on Page 250, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 4th day of May, 19 88.

ALTUS MORTGAGE CORP.

By: Tom Allen

STATE OF ALA. SHELBY
I CERTIFY THIS

(SEAL)

Its: Assistant Vice President

INSTRUMENT WAS FILED

88 MAY 11 AM 9:05

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for SHELBY County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 4th day of May, 19 88.

Irene Brecht
Notary Public

(Seal)

Irene Brecht

my commission expires May 23/92

This instrument was prepared by:
Altus Mortgage Corp.

Irene Brecht
P.O. Box 36577
Birmingham, AL 35236

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

L-1807 9/87

ADT. Paul /

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