THIS INSTRUMENT PREPARED BY	: (NAME)	(NAME) Brenda Broome, Alabama Real Estate				
THIS MAST ROMEIA! THE PARTY OF		Central Bank of the South P. O. Box 10566 Birmingham, Alabama 35296				
	(ADDRESS)					
STATE OF ALABAMA COUNTY OF JEFFERSON))	PARTIAL RELE	ASE OF RECORD	ED LIEN	•	
KNOW ALL MEN BY THESE F	RESENTS, That, Co	entral Bank of	the South	, a corp	poration,	
does hereby release from the lien of t	hat certain mortgage	executed by	Donnie F. Tuck	er and wife,		
			Into 2	21, 1986		
which said mortgage was recorded in	the office of the Jud	ige of Probate Court	of Shelby	<u> </u>	_County,	
Alabama, in <u>Real</u>	Book No			79	<u></u>	
(and assigned to	in	· ·	Book No			
Page No		ng described propert	y and none other:			
Lot 2, according to the Map Book 12, Page 24,	ne Map and Sur in the Probat	vey of Riverche Office of S	hase Trade Cente helby County, Al	abama.		
18:3 PAGE 904						
200						
Said mortgage shall continue	in full force and effe	ect with respect to the				
In Witness Whereof, Central	Bank ofthe	South	·	corporation, has co	aused these	
presents to be executed this9t	<u>h</u> day of	May	, 19_88			
	. • •	Central E	the So	outh		
aral k	SHELRY CO.	Central c	1/1/1	7/		
STATE OF ALL.	CHIS LILL!	Ву	1 our			
STATE OF ALA. I CERTIF INSTRUMENT	WASTON	lts:	Vice President	uncerte.	DING FEES	
					\$ 2.5	
STATE OF ALABAMA	al son, g.			Recording	1.0	
COLUMN OF THE PERSON	FPROBATE			Index Yes		
STATE OF ALABAMA COUNTY OF JEFFERSON	· •			TOTAL	<u>\$ 3.5</u>	
I, the undersigned Notary P					_	
Philip R. Webb		whose name as	Vice President	<u> </u>	of	
Central Bank ofthe_	South	, a corpor	ation, is signed to the f	oregoing instrumen	t, and who is	
known to me, acknowledged before	ore me on this day th	nat, being informed o	of the contents of the in	ıstrument,	he	
as such officer and with full auth						
Given under my hand and Officia	el seal this <u>9th</u>					
		Notary	Public of Chicago	Mendiel SON ENTHES HUY 21. 1		

おりませては、日本の大学の情報を持ちます。 ちゅう のまで

Form No. 916 17 Rev. 7/79