This instrument was prepared by	766	SEND TAX NOTI	
(Name) TRAWICK & EASON, Attor 2244 Center Point Road	neys	√ Mr. & Mrs. Hu 23/4 954 6	bert A. Howard
2244 Center Point Road (Address) Birmingham, Alabama	1, Suite 101 35215	1316 9th A 3'ham, al	35215
	'	"TITLE NOT EXAMINED"	
WARRANTY DEED, JOINT TENANTS WIT	H KIGHT OF SUKVIVOR	SHIP LAND THEE COMPANY OF A	LADAMA
STATE OF ALABAMA			•
SHELBY COUNTY	OW ALL MEN BY THESE	LKROELIA,	580 00
That in consideration of TEN AND NO/10	OTHS (\$10.00)		DOLLARS
and other good and valuable co to the undersigned grantor or grantors in har ETHEL HOWARD, unmarried	nsideration nd paid by the GRANTEI	88 herein, the receipt whereof is ackn	owiedged, we,
(herein referred to as grantors) do grant, bar	gain, sell and convey unto	•	
HUBERT A. HOWARD and wife, DOF			
(herein referred to as GRANTEES) as joint to		orship, the following described real est:	ate situated in
Shelby	Count	y, Alabama to-wit:	44 Marina 10
TRACT A: Commence at the N.W. South Range 1, East thence Souteast 420.00 ft. to the point of Southerly right of way line of said right of way 326.13 ft. to of 4°04' a radius of 818.65 ft and parallel to the west line	th along the West of beginning, then for County Road #50, to the point of a to thence along the of said 4-4 sections	line 605.00 ft. thence 90 ce 90°00' left North 570.8 thence 75°52' to the right curve to the right having e arc of said curve 58.12	of the left of the
ft. to the point of beginning. TRACT B: Commence at the N.W. South Range 1, East thence South East 30.40 ft. to the East right thence continue along the last thence 90°00' right West 765.9 being on a curve to the left North along the Arc of said On said Tangent 59.01 ft. to the	. Corner of the S. uth along the West ght of way line of t named course 76192 ft. to the East having a Central aurve 140.99 ft. to point of beginning	line of same 605.00 ft. to County Road #50 and the point of way line of saidingle of 10°00' a radius of the point of Tangent, the	nence 90°00° left point of beginning, at South 200.0 ft. I road, said point f 1183.00 ft. thence ence North along
Subject to existing easements	, restrictions and	reservations of record, i	if any.
Ethel Howard is the surviving	wife of W. F. How	ard, the said W. F. Howar	rd having died
November 17, 1986, in Shelby In the event of the subsequen shall have the right of first TO HAVE AND TO HOLD Unto the said (the intention of the parties to this conveyance, the grantees herein) in the event one grantee h if one does not survive the other, then the heirs	County, Alabama. It sale of this property refusal to purcha GRANTEES as joint tenants, that funless the joint tenants are in survives the other, the sand assigns of the grantees by	perty, my other children assessed property. With right of survivorship, their heirs and sy hereby created is severed or terminate entire interest in fee simple shall pass to the serious shall take as tenants in common.	and their spouses dassigns, forever; it being during the joint lives of the surviving grantee, and
And I (we) do for myself (ourselves) and for and assigns, that I am (we are) lawfully seized above; that I (we) have a good right to sell and shall warrant and defend the same to the said G	or my (our) heirs, executors, in fee simple of said premise	and administrators covenant with the said s; that they are free from all encumbrance d: that I (we) will and my (our) beirs, exe	cutors and administrators
O IN WITNESS WHEREOF,I	re hereunto set	hand(s) and seal(s), this30	th
1	, 19 <u>88</u> .		
MITNESS: April SHELEY CH	<u>!</u> .		
WITNESS: STATE OF ALA. SHELFY CHIS T CERTIFY THIS THISTRUMENT WAS THE	ct i	Ethel Howa	78
TOUMENT WAS I'I	(Seal)	ETHEL HOWARD	(Seal
BB MAY 10 PH 21	35(Seal)	Quelista Hou	(See)(See)
88 MM 10		16 min 1/1	Lan- 1800!
STATE OF ALABAMA JUDGE OF PROBAT	E Soul Tay 50		
STATE OF ALABAMA JUDGE OF PROBAN	Rec. 2.50		
JEFFERSONCOUNTY	1.00	General Acknowledgment	
	4.00		
the undersigned authority hereby certify that ETHEL HOWARD, ut	<u>/</u> omarried	, a Notary Public in and for	said County, in said out
hereby certify that	and to the foresting source	vance, and who is known to s	ne, acknowledged before m
on this day, that, being informed of the cont		, —· , · · · · · · · · · · · · · · · ·	secuted the same voluntarily
on this day, that, being intormed of the con-		•	
Given under my hand and official seal	this 30th day of	April	A. D., 19_88
Alten Angel Mil Henry Con Cricks and		Januar 7 7	1 autich
Form 31.4	-	1/04/0000	Hotery Public.

Form 81-A