My Commission Expires February 20, 1991

My Commission Expires:

Riverchase Office (205) 988-5600 (205) 833-1571

| This instrum Name) <u>Fi</u> | ent was prepared by: rst Real Estate Two Eighty Office | Send Tax Notice to: (Name) | |
|---------------------------------|--|--|--|
| Address) P | .O. Box 43352 | (Address) | |
| Birm | ingham, A1 35243 | · · · · · · · · · · · · · · · · · · · | |
| ···· | CORPORATION FOR | M WARRANTY DEED | |
| STATE OF | ALABAMA | | |
| She1 | COUNTY KNOW ALL | MEN BY THESE PRESENTS, | |
| That in cons | sideration of Twenty Eight Thousand Nir | ne Hundred and No/100 | (\$28,900.00) DOLLARS |
| o the under | signed grantor, Willow Creek, A General | Partnership | a corporation |
| | red to as GRANTOR) in hand paid by the grante does by these presentes, grant, bargain, sell and of Bama Builders, Inc. | | hereby acknowledged, the said |
| (herein) refe | red to as GRANTEE, whether one or more), the Shelby County, Alabama; to-wit; | · | situated in |
| | | | |
| | Lot 39 according to the survey of as recorded in Map Book 11 Page 12 County, Alabama being situated in | 22 in the Probate Office | of Shelby |
| | Mineral and Mining rights excepted | i. | |
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| Ŧ | THE ENTIRE CONSIDERATION OF THE PU MORTGAGE LOAN SIMULTANEOUSLY HEREV | | BOVE, WAS PAID FROM A |
| BOOK | | • • • | 1 Day 17 |
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| | | • : | 2. Mig. Tax |
| | | ٠. | 3. Recording Fee 3.50 4. Indexing Fee _1.00 |
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| то на | WE AND TO HOLD, To the said GRANTEE, hi | is, her or their heirs and assigns | forever. |
| assigns, that to sell and o | id GRANTOR does for itself, its successors and as it is lawfully seized in fee simple of said premises, convey the same as aforesaid, and that it will, and ANTEE, his, her or their heirs, executors and as | that they are free from all encumits successors and assigns shall, | brances, that it has a good right warrant and defend the same to |
| | TNESS WHEREOF, the said GRANTOR by its o execute this conveyance, hereto set its signature | partners and seal, | President, who is |
| this the | | , 19 <u>88</u> | _ |
| ATTEST: | 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / | | Y water |
| | General Partner Secretary I CERTIFY INSTRUMENT W | THIS Roy Martin (By: It's Paris | Construction, Inc. |
| - | ALABAMA 88 HAY 10 A | • | |
| I, | Donna R. Vickers JUDGE OF PRO | BATE a Notary Public in an | d for said County, in said State, |
| hereby certi | fy that Michael L. Wood, ad President | of Bama Builders, Inc. | and Roy L. Martin |
| whose | named as President of Roy Martin Co | nstruction, Inc. | |
| to the forego | e as partners President of Willow Cr bing conveyance, and who is known to me, acknow eyance, he, as such officer and with full authority, ex | | t, being informed of the contents |
| | under my hand and official seal, this the 2.5 | A A | 19 88 |