

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by Federal Home Loan Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by VERNON W. LEE AND WIFE, DONNA C. LEE

and recorded in Volume 174, Page 586, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MARCH 8, 19 88.

STATE OF ALA. SHELBY )  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY -9 AM 11:10

Thomas A. Sanderson, Jr.  
JUDGE OF PROBATE

ATTEST:

Ann Chappell  
Assistant Secretary

**ALLIANCE MORTGAGE COMPANY**

By: S. L. Hamby Vice President



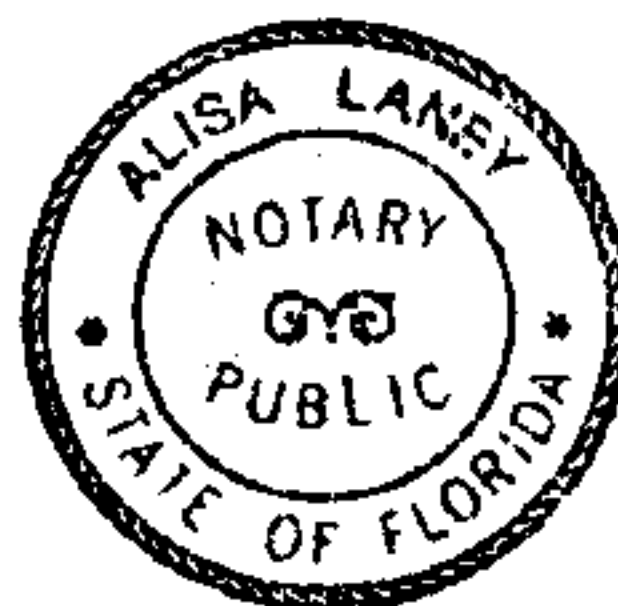
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and ANN CHAPPELL who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8TH day of MARCH, 1988.

LOT 51, ACCORDING TO THE SURVEY OF DEARING DOWNS, 6TH ADDITION, PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 78 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Alisa Laney  
Notary Public



This instrument prepared by:

KIM THOMPSON

PLEASE RETURN TO:

Alliance Mortgage Company  
P.O. Box 2259  
Jacksonville, Fla. 32232

**RECORDING FEES**

Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b><u>\$3.50</u></b>

NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Sept. 19, 1989