

628

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Mortgage
Book 354, Page 68 of the Records in the office of the Judge of Probate
of Shelby County, Alabama, from Robert D. Moore and
Johnsie E. Moore to United Federal Savings & Loan Association;
having been paid in full, said lien is hereby fully released, satisfied, discharged
and cancelled.

IN WITNESS WHEREOF, Assistant Secretary
caused its name to be signed this APR 21 1988¹⁹ day of APR 21 1988¹⁹.

Federal National Mortgage Association

BY: Michele Carter

Assistant Secretary

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY -9 AM 11:33

Thomas J. Thompson, Jr.
JUDGE OF PROBATE

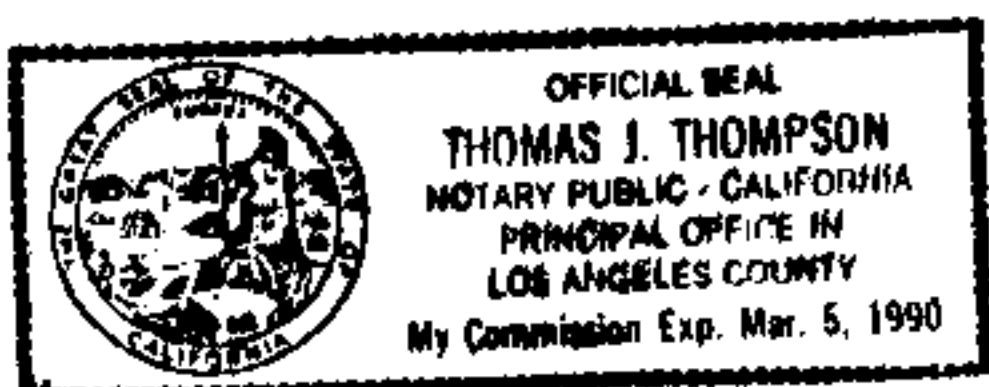
RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On APR 21 1988, before me, Thomas J. Thompson, a Notary
Public in and for said County and State, personally appeared
Michele Carter personally known to me to be the person who executed
the within instrument as Assistant Secretary of **FEDERAL NATIONAL**
MORTGAGE ASSOCIATION, the corporation therein named and
acknowledged to me that the corporation executed it pursuant to
its by-laws.

Witness my hand and official seal.



Thomas J. Thompson
Notary Public in and for said
County and State

Arthur Bank
2006
26302

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