

SEND TAX NOTICE TO:

(Name) Michael S. Allen

(Address) 10 Country Hill Road
Montevallo, AL 35115

This instrument was prepared by

578

(Name) Dale Corley

(Address) 2100 Sixteenth Avenue, South

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Five Thousand and no/100-----Dollars

to the undersigned grantor, L & S Construction Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Michael S. Allen and wife, Kathy M. Allen
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit;

Lot 3, according to the survey of Country Hills Subdivision, Phase
One, as recorded in Map Book 11, Page 41, in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$80,750.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

1. Deed Tax	\$ <u>4.50</u>
2. Mtg. Tax	<u>2.50</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>8.00</u>
TOTAL	<u>16.00</u>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of April 19 88

ATTEST:

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

L & S CONSTRUCTION COMPANY, INC.
By Leslie Green President

STATE OF Alabama
COUNTY OF Jefferson

88 MAY -9 AM 8:51

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that
whose name as President of L & S Construction Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th

day of April

19 88

Clayton T. Green
Notary Public

FORM ATC-50

My Commission Expires May 29, 1991

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