

IAN 2488 - Rev. 5/81

EASEMENT — POLE LINE, CORPORATION

Job No. 64600000130 For

STATE OF ALABAMA,

County of Shelby

603

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

The Merchants and Planters Bank

a corporation, for and in consideration of the sum of One and No/100

Dollars (\$ 1.00)

_____ Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

Lot # 7 of Sunnydale Estates, 1st and 2nd Sector, as is recorded in Mapbook 7 at page 75 in the Office of the Judge of Probate of Shelby County, Alabama.

GRANTEE'S ADDRESS

ALABAMA POWER CO.

~~P. O. BOX 2641~~

BIRMINGHAM, AL 35291

ATT: CORP. REAL ESTATE

~~This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.~~

By W. C. Coggins

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The Merchants and Planters Bank has caused

IN WITNESS WHEREOF, the undersigned, the duly authorized officers and agents of the above-named corporation, have hereunto set their hands and seals at the City of New York, New York, on the _____ day of _____, 19____.

this instrument to be executed in its name by James A. Kelly, its President and attested by _____, its Secretary.

and its corporate seal to be affixed, on this the 24th day of February, 1988

ATTEST:

The Merchants and Planters Bank
By James P. Kelly President.

Secretary.

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STATE OF ALABAMA,

County of Shelby }

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that James A. Kelly, whose name as President of The Merchants and Planters Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 24th day of February, 1988.

Larry D. Gravitt
San Felipe 2/5/90 Notary Public

Parcel No. _____

Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss.

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined. Page _____

Judge of Probate of said County.

1. Deed Tax \$.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY -9 AM 9:43

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

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BOOK