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STATE OF ALABAMA JEFFERSON COUNTY SUS 'M BLEVINS
511 S / 20TH STREET
BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Patrick Raymond Cox and James W. Siniard did heretofore execute a mortgage to the undersigned, which said mortgage is Shelby recorded in Volume 99, Page 108, Probate office of Weitherson County Columbiana Columbiana Rixmingham, Resserve, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 4 day of May

, 19<u>88</u>.

BIRMINGHAM

AND LOAN ASSOCIATION

(L. S.)

ATTEST:

Executive Vice President and Secretary

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EXECUTIVE AICE LIESIGEHT CHE SOCIAL

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 4 day of May , 19__88

Notary Public

My Commission Expires July 14, 1990

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