

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of

Shelby

X(We)

James F. Phillips and wife, Sonja K. Phillips

as grantor(s)

for and in consideration of the sum of

One and No/100

Dollars (\$

1.00

) to

Us

in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

Lot # 12 of Daywood Forest Subdivision more particularly described as follows:

A parcel of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 21 South, Range 3 West: Commence at the SW corner of said forty and run Northerly a distance of 992.65 feet; thence run 131° 39' 38" Right a distance of 507.30 feet; thence run 16° 03' 18" Left a distance of 330.01 feet; thence run 43° 20' 06" Left a distance of 349.60 feet for a point of beginning; thence run 90° 00' 00" Right a distance of 450.00 feet to the northerly right of way margin of Keith Lane; thence run 90° 00' 00" Left a distance of 290.40 feet along the said northerly right of way; thence run 90° 00' 00" Left a distance of 450.00 feet; thence run 90° 00' 00" Left a distance of 290.40 feet to the point of beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. B. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this

the

3rd

day of

February

19 88

WITNESS:

James F. Phillips (Seal)

Sonja K. Phillips (Seal)

(Seal)

(Seal)

STATE OF Alabama
County of Shelby }
I, Larry D. Gravit, a Notary Public State of AL in and
for said County in said State, hereby certify that James F Phillips and wife, Sonya K Phillips
whose name Sonya signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the 3rd day of February, 1988
Larry D. Gravit
Notary Public State of AL

Parcel No. _____	
Line _____	
THE STATE OF ALABAMA	
County _____	
DISTRIBUTION LINE EASEMENT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined. Page _____	
Judge of Probate of said County.	
BOOK 183 PAGE 255	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 88 MAY -6 AM 9:56 I, <u>Thomas A. Shaw</u> , a JUDGE OF PROBATE, do for said County in said State, hereby certify that _____	
1. Deed Tax \$ <u>5.00</u> 2. Mtg. Tax _____ 3. Recording Fee <u>5.00</u> 4. Indexing Fee <u>1.00</u> TOTAL <u>6.50</u> in and	

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____