

This instrument was prepared by

(Name) LEONARD A. Lewis 572

(Address) 824 LYNN DALE LANE BIRMINGHAM, ALABAMA 35214

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

Shelby COUNTY

That in consideration of Fifteen Thousand Already paid DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

HOMER M. LINCOLN AND wife Gladys F. Lincoln
(herein referred to as grantors) do grant, bargain, sell and convey unto

LEONARD A. Lewis AND wife MARTHA M. Lewis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Deed issued To CORRECT description AS SHOWN ON
The ATTACHED survey, Parcel-2. (See Deed 340/366)

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18th day of September, 1987.

WITNESS:

James C. Murphy Jr. (Seal)

James C. Murphy Jr. (Seal)

(Seal)

Gladys F. Lincoln (Seal)

Homer M. Lincoln (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Homer M. Lincoln and wife, Gladys F. Lincoln, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September, A. D., 1987.

Shelby M. Mott

Notary Public.

MY COMMISSION EXPIRES AUGUST 4, 1991

I, James A. Riggins, a registered Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and correct map of a parcel of land situated in the S.E. 1/4 of Section 2, Township 24 North, Range 15 East, being a part of Lots 8 & 9 of the Murphy's Fishing Camp Subdivision as recorded in Map Book 3 Pg. 72 in the Probate Office of Shelby County, described as follows:

Commence at the N.E. Corner of Section 2 and go South 07 Degrees 23 Minutes 55 Seconds West along the East Boundary of said Section for 4200.00 feet; thence North 54 Degrees 37 Minutes 17 Seconds West for 503.82 feet to an existing iron pin on the bank of Lay Lake and the Point of Beginning; thence North 42 Degrees 57 Minutes 32 Seconds West for 203.80 feet to the South Boundary of L & M Trace Road; thence North 76 Degrees 25 Minutes 48 Seconds East along said South Boundary for 100.00 feet; thence South 45 Degrees 16 Minutes 13 Seconds East for 185.51 feet to an existing iron pin on the bank of Lay Lake; thence South 64 Degrees 59 Minutes 01 Seconds West for 99.45 feet to the point of beginning, containing 0.40 Acres more or less.

DATE: July 12, 1987

SIGNED: _____

James A. Riggins Reg. No. 9428

STATE OF ALA. SHELBY CO. 1. Fee: \$100.00

I CERTIFY THIS 2. Map Fee: _____

INSTRUMENT WAS FILED 3. Recording Fee: 7.50

88 MAY -6 AM 9:59 4. Indexing Fee 1.00

Re-Rec: 8.50

TOTAL

PARCEL-2

STATE OF ALABAMA:

COUNTY OF SHELBY:

I, James A. Riggins, a registered Land Surveyor in the State of Alabama, hereby certify that the foregoing is a true and correct map of a parcel of land situated in the S.E. 1/4 of Section 2, Township 24 North, Range 15 East, being a part of Lot 9 of the Murphy's Fishing Camp Subdivision as recorded in Map Book 3 Pg. 72 in the Probate Office of Shelby County, described as follows:

Commence at the N.E. Corner of Section 2 and go South 07 Degrees 23 Minutes 55 Seconds West along the East Boundary of said Section for 4200.00 feet; thence North 54 Degrees 37 Minutes 17 Seconds West for 503.82 feet to an existing iron pin on the bank of Lay Lake and the Point of Beginning; thence North 42 Degrees 57 Minutes 32 Seconds West for 203.80 feet to the South Boundary of L & M Trace Road; thence South 77 Degrees 13 Minutes 29 Seconds West along said South Boundary for 100.30 feet to the centerline of Shraders Mill Road; thence South 13 Degrees 08 Minutes 07 Seconds East along said centerline for 143.04 feet; thence South 60 Degrees 55 Minutes 21 Seconds East along said centerline for 116.78 feet; thence North 55 Degrees 55 Minutes 39 Seconds East for 123.31 feet to the point of beginning, containing 0.68 Acres more or less.

DATE: July 12, 1987

SIGNED: _____

James A. Riggins Reg. No. 9428

In order that the purchasers, their heirs and assigns of the above described Parcels 1 and 2 have access to and from said parcels and a public road an perpetual easement for that purpose is dedicated, described as follows:

Commence at the N.W. Corner of Parcel 2 and go North 12 Degrees 46 Minutes 31 Seconds West for 15.00 feet to the centerline of an existing chert road (L & M TRACE) also being the Point of Beginning; thence 15.00 feet either side of a line as follows: go North 77 Degrees 13 Minutes 29 Seconds West for 100.20 feet; thence North 76 Degrees 25 Minutes 48 Seconds East for 99.90 feet to the Point of Ending.

DATE: July 12, 1987

SIGNED: _____

James A. Riggins Reg. No. 9428