

STATE OF ALABAMA )

SHELBY COUNTY )

539  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned, ALFA Financial Corporation, is the owner and holder of record of that certain mortgage executed by Bobby R. Stone and wife, Janice C. Stone to ALFA Financial Corporation dated the 15th day of September, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 156 Page 613, in which mortgage the following described land and other land is described and conveyed; and,

WHEREAS, for the consideration herein set out, the said ALFA Financial Corporation has agreed to release from the lien of said mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One and no/100 (\$1.00) Dollars paid to the undersigned, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said ALFA Financial Corporation does hereby release, remise, convey and quitclaim unto the said Bobby R. Stone and wife, Janice C. Stone, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Commence at a 6" round concrete monument marking the Southeast corner of Section 11, Township 24 North, Range 13 East; run thence North 89 degrees 20 minutes 15 seconds West for 1184.21 feet to the Point of Beginning; run thence North 0 degrees 58 minutes 27 seconds West for 38.70 feet to an old existing fence line; continue thence along the same bearing for 30 feet; run thence North 88 degrees 06 minutes 13 seconds West for 35 feet; run thence South 89 degrees 01 minutes 33 seconds West for 224.14 feet; run thence South 88 degrees 51 minutes 51 seconds West for 356.84 feet; run thence South 88 degrees 58 minutes 52 seconds West for 400.61 feet to the East Right of Way of a paved county road; run thence South 33 degrees 25 minutes 48 seconds West along said Right of Way for 36.37 feet; run thence North 88 degrees 58 minutes 52 seconds East along an old existing fence line for 421.18 feet; run thence North 88 degrees 51 minutes 54 seconds East along said fence for 356.91 feet; run thence North 89 degrees 01 minutes 34 seconds East along said fence line for 224.05 feet; run thence South 00 degrees 55 minutes 52 seconds East for 39.45 feet; run thence South 89 degrees 20 minutes 15 seconds East for 35 feet to the Point of Beginning.

Said Land being in the Southeast Quarter of Section 11, Township 24 North, Range 13 East of the St. Stephens Principle Meridian, Shelby County, Alabama and containing 0.738 acres.

Subject to easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Bobby R. Stone and wife, Janice C. Stone, their heirs and assigns forever.

This release is given for the purpose of enabling Bobby R. Stone and wife, Janice C. Stone to make a valid conveyance of said land free and clear of lien of said mortgage.

IN WITNESS WHEREOF, the said ALFA Financial Corporation, by its President, William B. Harper, Jr., who is authorized to execute this release, has hereto set its signature and seal this 9th day of March, 1988.

ALFA Financial Corporation

BOOK 183 PAGE 322  
John B. Harper  
By William B. Harper, Jr.  
WILLIAM B. HARPER, JR.  
Its President

STATE OF ALABAMA )

Montgomery COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William B. Harper, Jr., whose name as President of Alfa Financial Corporation, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of March, 1988.

Margaret M. Gibbons

Notary Public

My Commission Expires: 4-8-91

BOOK 183 PAGE 323

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY -6 PM 12:07

Thomas A. Sullivan, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>