STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

496

| Know All Men By 7 | These Presents, That, the under | signed National Bank of Commerce yment of the indebtedness secured by that certain |
|--|---|---|
| | MKKHWIJI) mortgage executed | |
| • | s, An Alabama General Partn | |
| | | SHELBY dge of Probate Court of Jewerson County, Alabama, |
| in Bool | k No. 158 Page No. | 961, (and assigned to |
| | | .) and the undersigned does further hereby release |
| and satisfy said mortgag | | • |
| | | · · · · · · · · · · · · · · · · · · · |
| Lot 1, according to page 52 in the Proba Shelby County, Alaba | te Office of Shelby County | as recorded in Map Book 11, , Alabama; being situated in |
| | • | |
| - | | ·: |
| PAGE 207 | . : | |
| 1 | | · _ |
| | | المنتسدية والمدينة |
| . | | cording Fee |
| | CTATE OF ALL SHELBY LU. | • |
| ğ | I CERTIFY THIS | dex Fee |
| | INSTRUMENT WAS FILLED T | OTAL |
| | 88 MAY -6 AH 9: 18 | |
| | in the same | |
| · | JUDGE OF PROBATE | O Commercé |
| In Witness Where | of, the undersigned, National | Bank of Commerce |
| | s to be executed this3 | ^^ |
| | • | NATIONAL BANK OF COMMERCE |
| | | BY: 00. 2 12- 4 |
| • | | David W. Farr |
| | - | ITS: Vice President |
| OFFIA FRID ON A L. A | RAMA) | |
| STATE OF ALA | | . • |
| JEFFERSON COU | | |
| I, the undersigned N David W. Fa | ctary Public, in and for said Coun | ty in said State, hereby certify that |
| National Bank of Con this day that, being inform same voluntarily (for and | merce a corporation) is sign and of the contents of the instrume as the act of said corporation). | ed to the foregoing instrument, acknowledged before me on the high the case such officer and with full authority,) executed the |
| Given under my han | d and Official seal this 3 | _day of |
| THIS INSTRUMENT WAS | PREPARED DI | 1 min N. Moll |
| P. O. BOX 10686 | THENGL | Notary Public |
| _ • • • <u> </u> | 5202 | |