	LAN 1167 Rev. 11/81 EASEMENT - POLE LINE, INDIVIDUAL 51.0057 646.00000762700			
	STATE OF ALABAMA, 509 Shelby S13T21R3W			
	(We) Ronald J. Haralson and wife, Robin P. Haralson			
	X(We), as grantor(s)			
	Dollars (\$			
	SE's of Section 13, Township 21 South, Range 3 West more particularly described as			
٠.	Fallows.			
252	Commence at the SW corner of said forty and run Northerly and along the west line			
يَبِ	of said forty a distance of 992.65 feet; thence run 131° 39' 38" Right a distance of			
ā.	507.30 feet: thence run 16° 03' 18" Left a distance of 330.01 feet for a point of			
, X008	507.30 feet; thence run 16° 03' 18" Left a distance of 330.01 feet for a point of beginning; thence run 43° 20' 02" Left a distance of 349.60 feet; thence run 90° 00'			
	Right a distance of 450.0 feet to the northerly right of way margin of Keith Lane and			
	thence run Northwesterly for 480.9 feet; thence run 25° 54' 43" Right for a distance			
	of 22.11 feet to the point of beginning. ALABAMA POWER CO. P. O. BOX 2641 This Instrument prepared in the Corporate Real Estate			
	ATT: CORP. REAL ESTATE STATE STATE			
	In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines			

of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or

of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the

line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead,

weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines,

day of ...

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand ____

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right

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highway as established or re-established from time to time.

or other appliances of Alabama Power Company.

2 nd

WITNESS:

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(Seal)

(Seal)

(Seal)

whose on this day the		Jotany Public State at Lane in and J Haralson and with Robin . Our known to me, acknowledged before me they executed the same voluntarily, on the Land of February 1989 Jan D. Jan J. Jan J.
BOOK 183 PAGE 253	THE STATE OF ALABAMA I hereby certify that the within instrument was the county at	THE STATE OF ALABAMA County FROM 1. Deed Tax 2. Mtg. Tax
	TE OF	2. Mtg. Tax 3. Recording Fee 5.00 4. Indexing Fee 1.00
ί,		
	said County in said State, hereby certify that	. · · · · · · · · · · · · · · · · · · ·
wh	ose name signed to the foregoing instrument and whe this day that being informed of the contents of the instrument	o known to me, acknowledged before me executed the same voluntarily, on the
	the same bears date. Given under my hand and official seal this the	
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