		4/6/
MANT	NUMBER:	<u> 1454                                   </u>
TO UTA	140112	

## ASSIGNMENT OF MORTGAGE

	·
	STATE OF ALABAMA )
	COUNTY OF SHELBY )
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	·
ر دري	BancBoston Mortgage Corporation
$\overset{\circ}{\sim}$	that certain mortgage executed by Randall E. Mims and wife,
PASE	Debra M. Mimsbearing date of the25th day of April,
80	1988, and recorded in /83 Page 177, of the mortgage
<del></del>	records in the Office of the Judge of Probate of Shelby County,
ROOK	Alabama, together with the debt thereby secured and the property therein
	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 25th day of April , 1988.
	STATE OF ALABAMA  STATE OF ALABAMA
	STATE OF ALABAMA ) JUDGE OF PROBATE
	COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, of the name voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 25th day of April, 1988.
	My Commission Expires: 6/24/88   Motary Public   Amployee of
	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Courtury Birmingham, Alabama 35226.

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