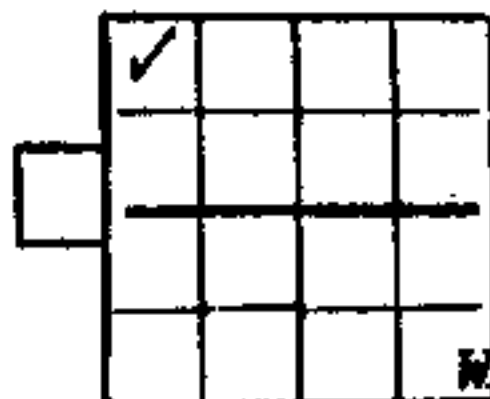


510184

STATE OF ALABAMA



WB # 61700-08-0059-7-00

County of ShelbyS30T19<sup>S</sup>R2<sup>W</sup>

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

BIRMINGHAM I ASSOCIATES, LTD.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
 it in hand paid by Alabama Power Company, a corporation, the receipt  
 whereof is acknowledged, does hereby grant to said Alabama Power Company, its  
 successors and assigned, the right to construct, install, operate and  
 maintain, and the right to permit other corporations and persons to  
 construct, install, operate and maintain along a route to be selected by the  
 grantee, (generally shown crosshatched on the attached drawing) its  
 successors and assigns, all conduits, cables, translosures and other  
 appliances and facilities useful or necessary in connection therewith, for  
 the underground transmission and distribution of electric power and for  
 underground communication service, upon, under and across the following  
 described land situated in Shelby County, Alabama:

A tract of land in the Northwest Quarter of the Northwest Quarter of  
 Section 30, Township 19 South, Range 2 West described as follows: Begin  
 at the Northwest corner of the Gables, II as recorded in Map Book 9,  
 page 135 in the Office of the Judge of Probate, thence run southeasterly  
 along the southwest property line of said Gables, II 526.96 feet; thence  
 right 42°20' and run 236.65 feet; thence left 90°00' and run 150 feet;  
 thence right 72°30' and run 440 feet; thence right 105°30' and run 600  
 feet; thence right 48°10' and run 300 feet; thence right 44°30' and run  
 150 feet; thence left 89°50' and run 340 feet; thence right 55°00' and  
 run 250 feet; thence right 90°00' and run 800 feet to the Point of Beginning

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2891  
 BIRMINGHAM, AL 35201  
 ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

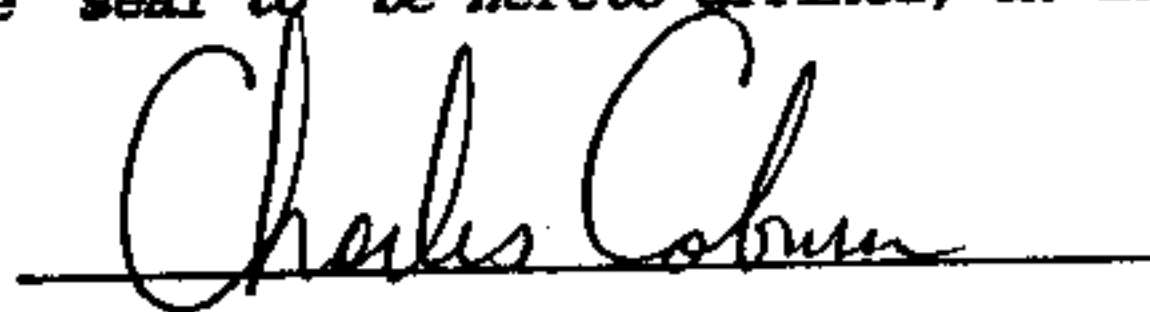
TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said BIRMINGHAM I ASSOCIATES, LTD. has caused this instrument to be executed in its name by CHARLES F. COBURN as its AGENT, and attested by TIMOTHY E. BUFFKIN as its AGENT, and its corporate seal to be hereto affixed, on this the      day of October, 1987.

Attest:

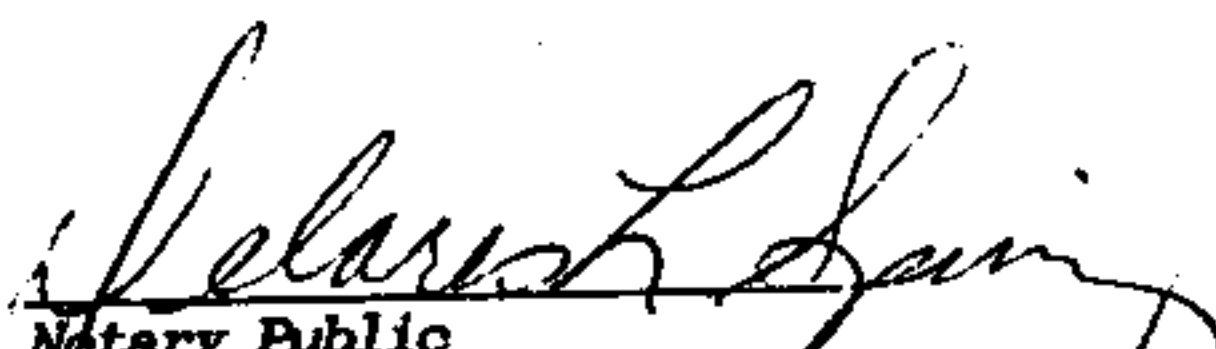


STATE OF GEORGIA  
COUNTY OF DEKALB

  
Birmingham I Associates, Ltd.

I, DELORES SPIVEY, a Notary Public, in and for said County in said State, hereby certify that CHARLES F. COBURN whose name as AGENT of BIRMINGHAM I ASSOCIATES, LTD. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

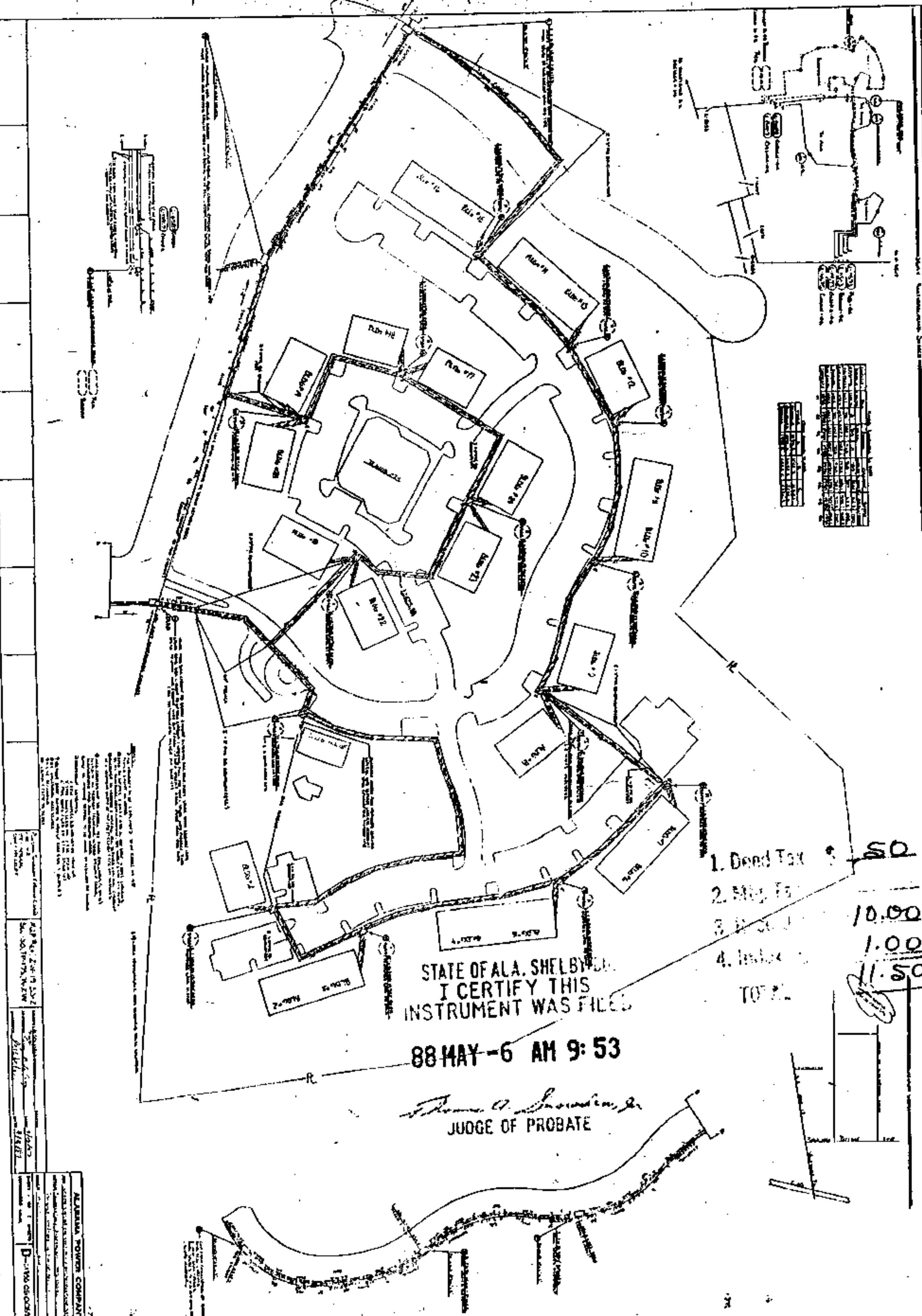
Given under my hand and official seal, this the 10 day of NOVEMBER, 1987.

  
Notary Public

Notary Public, Georgia, State at Large  
My Commission Expires Feb. 10, 1989

EXHIBIT A

After the initial installation of said facilities, any repair or removal that necessitates any excavation or disturbance will be returned to its original condition by Alabama Power or its agents solely at its expense. Furthermore, any reference to rights being granted for keeping clear trees, underbrush, shrubbery, roots and other growth is limited solely to repair or replacement work after notification to Owner. Any rights regarding keeping this area clear of any obstructions or obstacles is limited to structures that cannot be easily moved or temporarily displaced.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAY -6 AM 9:53

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mfg. Tax	
3. P. & S. Tax	10.00
4. Ind. Tax	1.00
TOTAL	11.50

ALABAMA POWER COMPANY  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
D-1110 (5-10-64) (10)