

476

STATE OF ALABAMA)
: SS:
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, that certain mortgage executed by Arthur Wayne Allen an unmarried man and Lori M. Griffin an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 177, page 947, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto SouthTrust Mortgage Corporation its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12 day of April, 198 8.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Deborah B. Partidge
Its: Assistant Corporate Secretary

By: Ann Smith
Its: VICE PRESIDENT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 2.00
Ind. 1.00
3.50

88 MAY -6 AM 8:45

STATE OF ALABAMA)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, whose name as Vice-President of Alabama Fed Sav and Loan Assoc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 12 day of April, 198 8.

Julie J. Stone
Notary Public

(seal)

My Commission expires: 4/9/91

Ala. Fed.