



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) TRAUICK & EASON, Attorneys at Law
 (Address) 2244 Center Point Road, Suite 101
Birmingham, Alabama 35215

SEND TAX NOTICE TO:

MR. & MRS. DOUGLAS E. HUDSPEATH, JR.
 4607 Hollow Lane
 Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THOUSAND SEVEN HUNDRED & NO/100THS (\$80,700.00)*****DOLLARS

to the undersigned grantor, STRAIN HOMES, INC. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto
 DOUGLAS E. HUDSPEATH, JR. AND WIFE, TERESA A. HUDSPEATH

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

Lot 15, in Block 5, according to the Survey of Plantation South,
 Third Sector, Phase I, as recorded in Map Book 11, page 88 in the
 Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions and reservations of
 record, if any.

\$79,652.00 of the purchase price recited above was supplied by a
 mortgage loan executed and filed simultaneously herewith.

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| | |
|--------------------|-------------|
| 1. Down Payment | 1.50 |
| 2. Title Insurance | 2.50 |
| 3. Recording Fee | 1.00 |
| 4. Notary Fee | 5.00 |
| TOTAL | 5.00 |

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
 successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
 free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
 to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, CHARLES E. STRAIN
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of April 19 88

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

STATE OF ALABAMA
 COUNTY OF JEFFERSON

88 MAY -6 AM 10:16

I, the undersigned authority
 State, hereby certify that CHARLES E. STRAIN, President of STRAIN HOMES, INC.
 whose name as President of STRAIN HOMES, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of April 19 88

William Kent Eason
 Notary Public