THIS INSTRUMENT PREPARED BY:	Central Bank of the South		
	(ADDRESS) P. O. Birmin	Box 10566 gham, Alabama 35296	
STATE OF ALABAMA) PARTI	AL RELEASE OF RECO	ORDED LIEN
COUNTY OF Jefferson	}		
KNOW ALL MEN BY THESE PR	ESENTS, That, Central Ba	nk of the South	, a corporation,
does hereby release from the lien of the	t certain mortgage execute		
······	<u> </u>		cember 30, 1987
which said mortgage was recorded in th			by County,
Alabama, in	Book No	<u>165</u> , Page No	907
(and assigned to	in	Book No.	
Page No), the following describ	ed property and none other:	
		neek	
STATE OF ALA. SHELBY US THIS I CERTIFY THIS INSTRUMENT WAS FI	RECOF	DING FEES	
- MCTRHPEN - T	Recording Fe	250	
88 HAY -5 AM 10:	26 Index Fee	350	
0	Fem. B. TOTAL	8.02.m.	
Said mortgage shall continue in f	ull force and effect with re	spect to the other property co	
In Witness Whereof, Central Bank	k of the South		_, a corporation, has caused thes
presents to be executed this3rd_	day ofMay	, 19 <u>88</u>	 •
		2	South //
			<i>7[</i>
		lts: Vice Presid	lent
STATE OF ALABAMA)		
COUNTY OF Jefferson)		
I, the undersigned Notary Public	c, in and for said County in	said State, hereby certify that	t
Philip R. Webb	whose na	me as Vice Presi	ldent
Central Bank ofthe_So	aith,	a corporation, is signed to the	e foregoing instrument, and who
known to me, acknowledged before m	ne on this day that, being in	formed of the contents of the	instrument, <u>he</u>
as such officer and with full authority	, executed the same volunt	arily for and as the act of said	l corporation.
Given under my hand and Official sea	I this <u>3rd</u> day of	May	, 1 9 88
Central Bank		Frances 10	Membield

Form No. 99/33-1215 Rev. 7/79

MY COMMISSION EXPIRES JULY 21, 1991