THIS INSTRUMENT WAS PREPARED BY:

Tammy G. Melvin
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadaden Highway, Suite A
Birmingham, AL 35235

432

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS	, That South States Mortgage Corporation,
a corporation, for value received t	o it in hand paid by <u>BANCBOSTON MORTGAGE</u>
	oes hereby grant, Jargain, sell and convey and
	RPORATION , all its right, title
	rtgage executed to it by <u>Georg Deutsch and wi</u> fe,
	4th day of May , 19 88 and
	, Page 9/4., of the records of the
	unty, Alabama; and, together with the debt
	e and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be si	gned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 4th day of May , 19 88
	· · · · · · · · · · · · · · · · · · ·
STATE OF ALA. SHELBY	SOUTH STATES MORTGAGE CORPORATION
MSTRUMENT WAS FILED	
88 MAY -5 PH 1:53 JUDGE OF PROBATE ATTEST:	BY: LARRY R. HILICARD
5 JUDGE OF DOOD IN THE BOY	ITS: SENIOR VICE PRESIDENT
ATTEST:	
λ . Λ . 	
JAMES R. TARRANT, III	
ITS: SECRETARY	
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned authority, a	a Notary Public in and for said County, in
said State, hereby certify that Larr	ry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the
foregoing conveyance, and who is known	own to me, acknowledged before me on this ntents of this conveyance, he, as such officer
	ne same voluntarily for and as the act of
	al anal which who were detailed Moss see
Given under my hand and officia	al seal, this the 4th day of May, 198
Va. Tan Mason)	MOTARY PUBLIC
Courtney Mason	MOTARY PUBLIC
/ I	My Commission Expires: 12.5-89