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Tax Notice To: Thomas N. & D. Friend
1109 Riverchase Parkway West
Birmingham, Al. 35244



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) ONNIE D. DICKERSON, III, ATTORNEY

680 Old Towne Road

(Address) Birmingham, AL. 35216

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY-FIVE THOUSAND AND NO/100 (\$155,000.00) DOLLARS

to the undersigned grantor, HEMINGWAY PROPERTIES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto THOMAS N. FRIEND and wife, DAWN J. FRIEND

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 41, according to the Amended Map of Riverchase Country Club, as recorded in
Map Book 7, Page 114, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1988 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any.

\$102,000.00 has been paid by the proceeds of a first mortgage loan executed and
recorded simultaneously herewith.

182 PAGE 708
BOOK
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY -4 AM 9:48

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 53.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 56.50

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles Hopkins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of April, 19 88.

ATTEST:

HEMINGWAY PROPERTIES, INC.

By

Charles Hopkins
Charles Hopkins

President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority
State, hereby certify that Charles Hopkins
whose name as President of Hemingway Properties, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 30th day of

April,

1988.

My Commission Expires: 4-29-92

Onnie D. Dickerson III

Notary Public