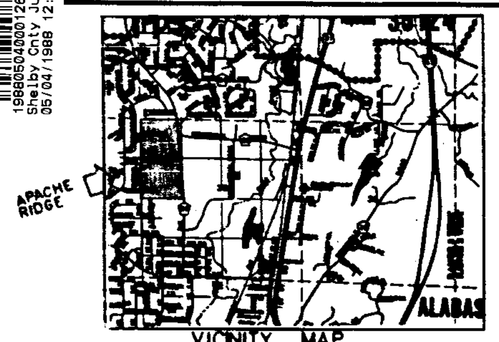
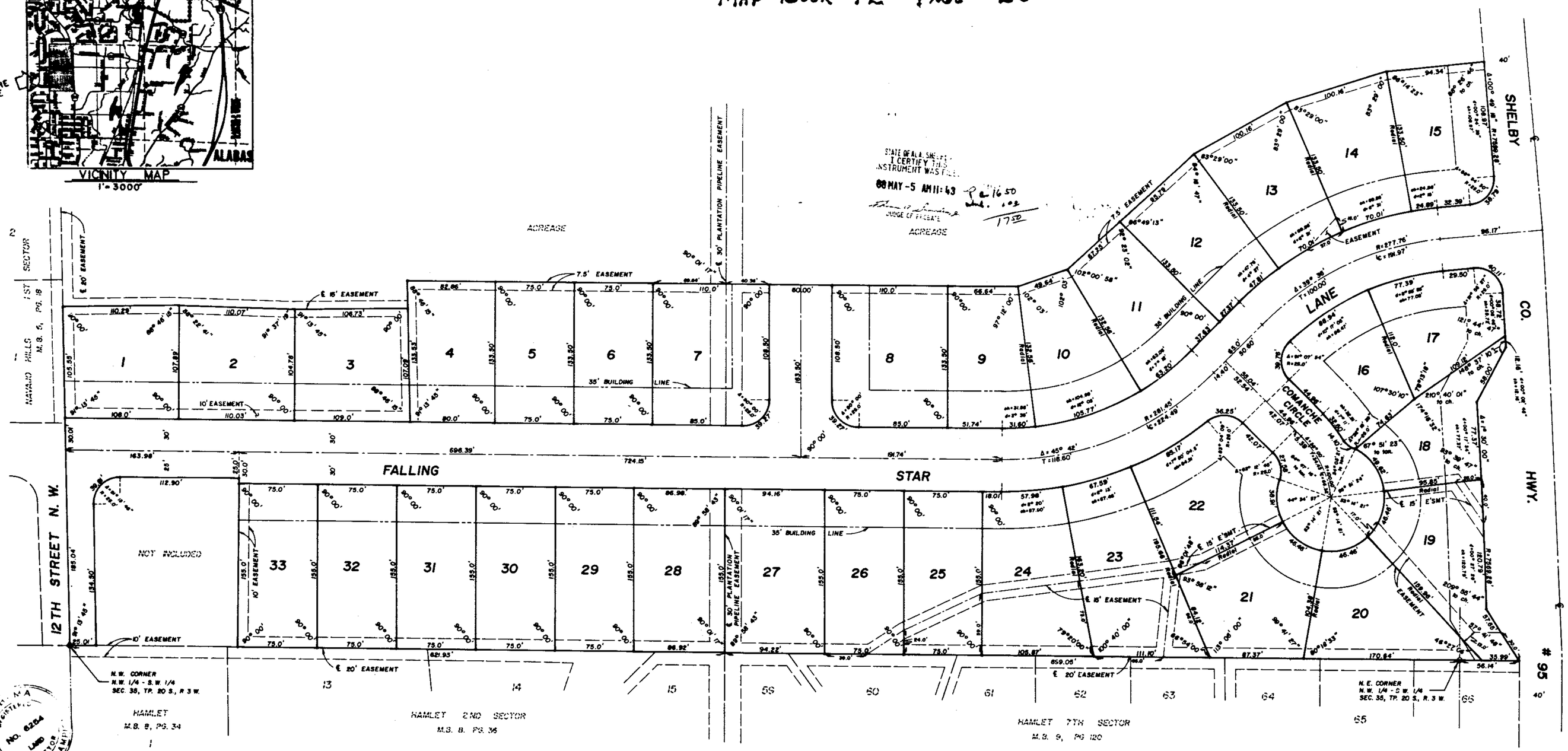
19980504000126310 1/1 $ 00
Shelby Cnty Judge of Probate,AL
05/04/1998 12:00:00AM FILED/CERT

MAP BOOK 12 PAGE 29

663-0572
FARRIS



VICINITY MAP
1"=3000'



STATE OF ALABAMA:
SHELBY COUNTY:

The undersigned, Frank N. Champion, Land Surveyor, and W. M. Farris, President, Farris Management Co., Managing General Partner of Greenbriar Ltd., Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of the owners; that this map is a true and correct map or plat of lands shown herein and known or to be known as Apache Ridge - 1st Sector, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of the South 1/2 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, and that iron pins have been set at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is owner of said lands and that the same are not subject to any mortgage.

By: Frank N. Champion
Frank N. Champion Reg. #6254
C. B., Inc.
Suite 139, 4647 T. Hwy 280 E.
Birmingham, Al 35242

By: W M Farris
W. M. Farris, President
Farris Management Co.,
Managing General Partner of
Greenbriar Ltd., Owner

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate, as Land Surveyor, and being known to me, and this date that after being duly informed of the contents of said certificate, he executed the same voluntarily as such Land Surveyor with full authority for same.

GIVEN UNDER MY HAND AND SEAL this the 4th day of JANUARY, 1988.

My commission expires: 4-26-89

Douglas A. Pierce
Notary Public

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that W. M. Farris, President, Farris Management Co., Managing General Partner of Greenbriar Ltd., Owner, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that after being duly informed of the contents of said certificate, executed the same voluntarily as such officer and with full authority therefor.

GIVEN UNDER MY HAND AND SEAL this the [illegible] day of [illegible], 1988.

My commission expires: [illegible]

[illegible]
Notary Public

RESOLUTION:

BE IT RESOLVED by the Alabaster Planning Commission, that the assent of the body be, and the same is hereby given to the dedication of the streets, alleys and other public grounds as shown on plat or map of Apache Ridge - 1st Sector, which plat or map is certified to have been made by Frank N. Champion, as Surveyor, at the instance of W. M. Farris, respectively as President, Farris Management Co., Managing General Partner of Greenbriar Ltd., Owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [illegible], City Clerk, of even date herewith.

APPROVED BY: ALABASTER PLANNING COMMISSION

By: [illegible]
Chairman

By: Roger N. Schulz
Mayor

By: [illegible]
City Clerk

NOTE: All easements shown on this map are for public utilities, storm ditches, storm sewer, sanitary sewer, and may be used for such purposes both within and without this subdivision.

APACHE RIDGE — 1 ST SECTOR

SITUATED IN THE S. 1/2 OF THE N.W. 1/4, SECTION 35, TOWNSHIP 20 S., RANGE 3 W., SHELBY CO., AL.

SCALE: 1" = 50'

DECEMBER, 1987

0 25 50 100 200 300

C.B., INC.
ENGINEERS—SURVEYORS

REVISED: JAN 18, 1988
REVISED: MARCH 21, 1988