STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION , acknowledges full payment of the indebtedness secured by
that certain (Real Property) mortgage executed by
J. Harris Homes, Inc. which said mortgage was recorded in
the office of the Judge of Probate Court of Shelby County, Alabama, in
Book No. 164 , Page No. 869 , and the undersigned does further
hereby release and satisfy said mortgage.
In Witness Whereof, the undersigned, Gene Woodham
has caused these presents to be executed this 3rd day of May , 1988.
STATE OF ALA. SHELBY ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
STATE OF ALA. SHELBY L.  I CERTIFY THIS INSTRUMENT WAS FILED  ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
WG+ / CVNK WCHICKAM_ 1TS V1CE=FTESIGENL
88 MAY -4 AH 9: 13
JUDGE OF PROBATE
STATE OF ALABAMA)  GENERAL ACKNOWLEDGEMENT
JEFFERSON COUNTY)
I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.
Given under my hand and Official seal thisday of
19
NOTARY PUBLIC
STATE OF ALABAMA)  CORPORATE ACKNOWLEDGEMENT  JEFFERSON COUNTY)
I, the undersigned, Notary Public, in and for said County in said State,
hereby certify that GENE WOODHAM whose name as VICE PRESIDENT of ALABAMA
FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 3rd day of May . 19 88
NOTARY PUBLIC

**NY** ASSESSE TO THE COURTER, PORTING STREET