This instrument was prepared by: Valencia Y. Nelms 2030 1st Avenue North Birmingham, Alabama 35203

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		•		•		•
STATE OF ALABAMA)	KNOW ALL MEN	av Turer per	SENTS: The	t.	
Shelby COUNTY)	KNOW ALL THEN		DEGITED TIME	-,	ř
				7		•.
		y and wife.				
did heretofore exe	•		•			
ALABAMA, (now by t						
said mortgage is	recorded in	Vol. 361	page2	55 <u>in</u>	the Proba	te
Office of Shell	by Cou	inty, Alabama;	and			
WHEREAS, the	indebtednes	ss secured by s	said mortgage	has been	paid to th	ie
undersigned in fu	11,					
NOU THERESO	DF the unde	ersign ed Guara c	ntv Federal S	Savings and	l Loan Asso	ciation
1						
a corporation of	-					
ment in full of s	aid indebted	iness, and here	eby releases	and dischi	riges the f	prop-
erty described in	said mortga	age from the 1:	ien of same.	,		
			aritros AND		IATION had	caused
	•	RANTY FEDERAL'				_
its name to be af						_ its
President	, who is	duly authorize	d thereto, o	n this the	25th	_ day
of April	, 19	88				
	n∨ fi				. OAN ASSOC	TATION
STATE OF ALA.S I CERTIFY INSTRUMENT	THIS	GUARANT	FY FEDERAL SA	VINGS AND	LOAN ASSOC	
- TOWENT	HW2 .	ву, 1/2	xau o	Munch	n.77-	_(SEAL)
an MAY -4	William.	ا المان كانسا	Presi	dent	<i></i>	
	of manufacture of	ocording Fee	\$			
JUDGE OF	PROBATE	index Fee	· 			
JEFFERSON COUNTY		TOTAL	8	•		
		Notary Public i	trong, or	•	MINDE HOME	
hereby certify t Presider a corporation, i	44 +-	the foregoing	FEDERAL SAV	d who is ki	nown to me,	, acknow
			4 14 8 <i>1</i> 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
ledged before me ment, he, as su for and as the a	ich officer a	and with full	muthority, c	Western File	<u> </u>	•
			1, this the	25th da	y of Apri	1
61ven under 19 <u>88</u> - ASAS	\	in	. 	Ru	<u> </u>	001
		1 7 A 1			/	44 5 1 5

Quaranty Ded.

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