

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by First Federal Savings and Loan Association of South Carolina does hereby grant, bargain, sell and convey and assign unto First Federal Savings and Loan Association of South Carolina all its right, title and interest in and to a certain mortgage executed to it by Alan B. Foster and wife, Diane S. Foster on the 22nd day of April, 19 88, and recorded in 181 Page 444 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston its Asst. Vice President and attested by Hunter A. Copeland its Asst. Vice President (and its corporate seal to be hereto affixed), this the 26th day of April, 19 88.

CORPORATE SEAL

BY: June H. LangstonITS: Asst. Vice President

Attest:

BY: Hunter A. CopelandITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 MAY -3 AM 11:59

Thomas P. Lawrence
JUDGE OF PROBATE

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 19 88.

NOTARY SEAL

Luzanne D. Huron
Notary Public

My Commission Expires: 5/11/88

First Commercial Mortgage Corporation

Southbridge Parkway, Suite 500

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