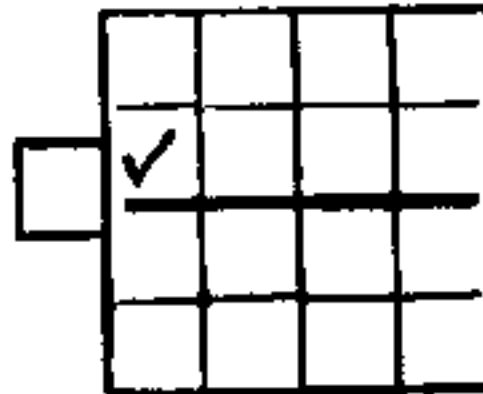


STATE OF ALABAMA

County of SHELBY



836T19⁴N3^W

511856

WE # 61700-20-0368-7-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

RICHARD T. OWENS, A MARRIED MAN'S SOLE OWNER

BOOK 182 PAGE 522
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
ME in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its
successors and assigns, all conduits, cables, translosures and other
appliances and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power and for
underground communication service, upon, under and across the following
described land situated in SHELBY County, Alabama:

ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE
3 WEST LYING WEST OF INDIAN LAKE DRIVE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. B. Pappas

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of MARCH, 1955.

WITNESS:

[Signature]

Richard T. Owens (Seal)
_____(Seal)

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STATE OF _____)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

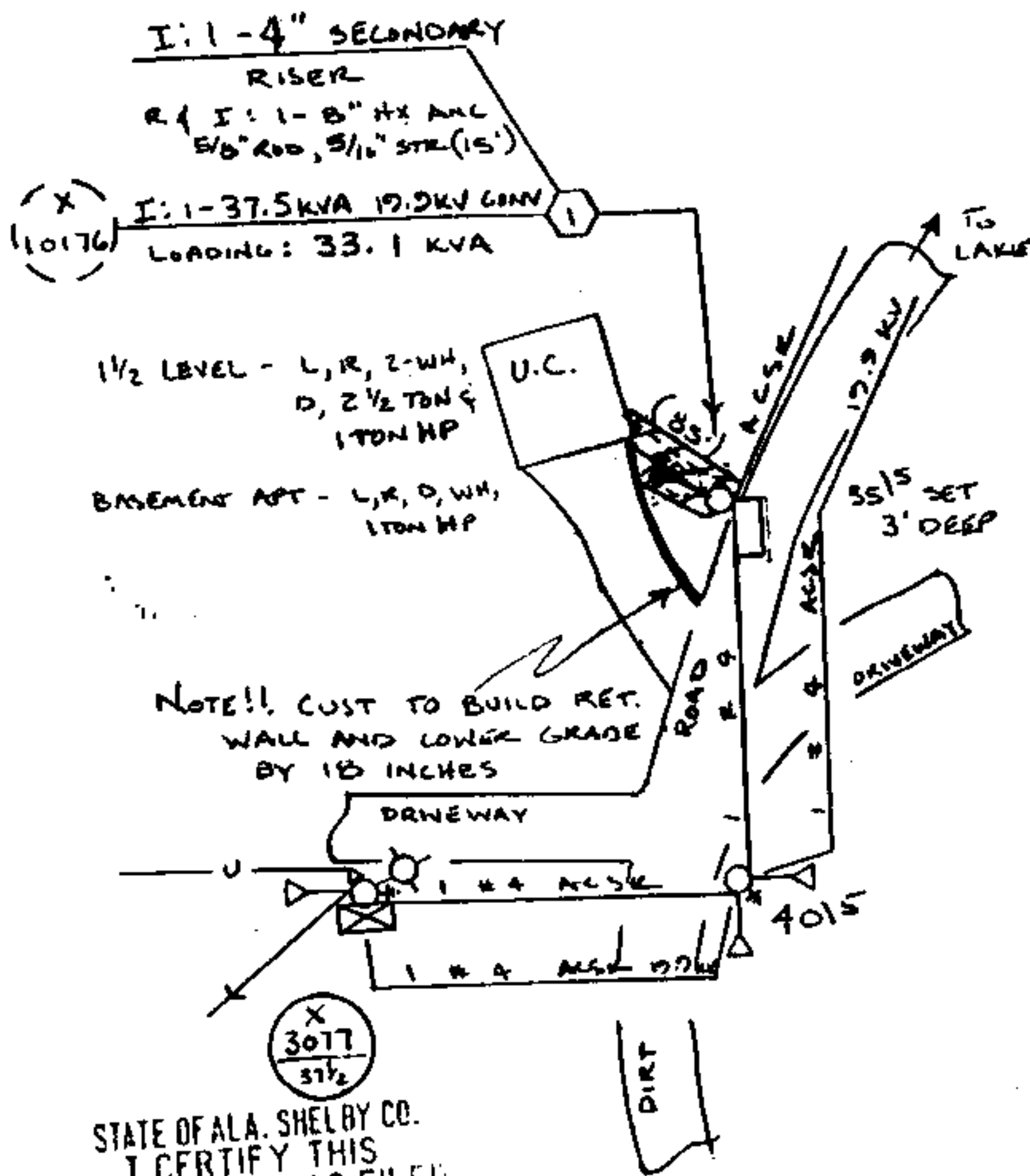
_____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instruments _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

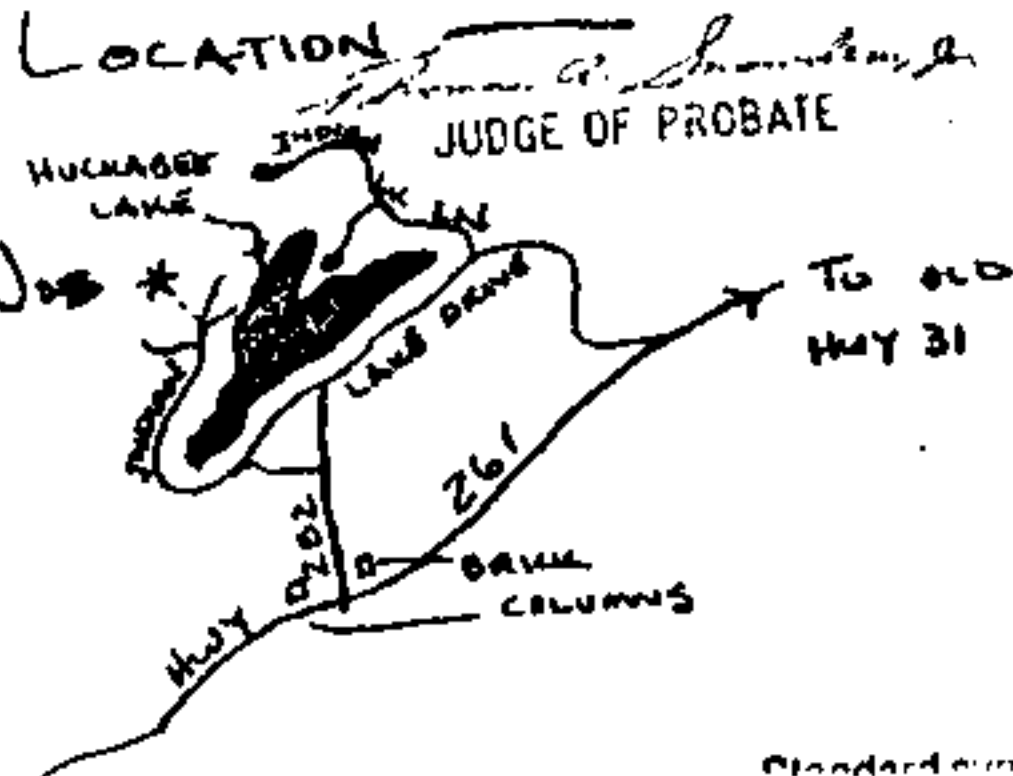
SKETCH OF PROPOSED WORK

WE No. 61700-00-03687-01		Estimate No.	
Division BIRMINGHAM		Date 11-23-87	
Town HELENA	District NORTH SHELBY	Drawn By J. SCHIFANO	
Scale N.T.S. Fl. Per Inch	Sect. 36	Township 17-S	Range 3W Map Reference 3W-19-36-2



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 MAY -3 PM 12:52



1. Deed Tax 1.50
2. Mfg. Tax
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00

NOTES

1. CUSTOMER TO BUILD ALL ELECTRICAL
2. CUST. TO INSTALL 400 AMP SERVICE APLO TO INSTALL 500 AL SERVICE
3. CUSTOMER TO OPEN & CLOSE 36" TRENCH PER APLO SPEC. & INSTALL CONDUIT (5" SCH. 40)
4. APLO CONTRACTOR TO INSTALL 1 # 4" & 2 # 500 XLP 600 VOLT CABLE
5. CUST. TO PAY \$380.00 AS AID TO CONSTR.

Bucket 100%
Transf. Cert _____
Hand Hole _____
Rock _____
Tree Crew _____
Staked YES
Permit MISS ALA
Work with L170-037-7