CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THE STATE OF ALA	ABAMA {	DISTRICT No. XXX DV-88-290 XXREENT COURT, Present TERM, 19 88 District
I, Kyle Lansford		, Clerk of the Ricourt Court for said County
and State, hereby certify that on the	29th day of	April , 1988, 1988
recovered of Post Office Rox	AND a/k/a ROCER L	-
DISTILCE		жикоменира ion a mado aperson river review
olus interest thereon from and the further sum of <u>SIXTY Or</u>	m April 8, 1988 a NE and No/100 (\$6	t the rate of 13.96% per annum Dollar
and the further sum of <u>SIXTY</u> Of costs of suit, and that <u>Wade H.</u> is Plaintiff's Attorney of record.	n April 8, 1988 a NE and No/100 (\$6 Morton, Jr., Att	t the rate of 13.96% per annum Dollar
and the further sum of <u>SIXTY Or</u> costs of suit, and that <u>Wade H.</u>	n April 8, 1988 a NE and No/100 (\$6 Morton, Jr., Att	t the rate of 13.96% per annum Dollar orney at Law , 1988
and the further sum of SIXTY Of costs of suit, and that Wade H is Plaintiff's Attorney of record. Given under my hand, this 3	ME and No/100 (\$6 Morton, Jr., Att	t the rate of 13.96% per annum Dollar orney at Law , 1988
and the further sum of SIXTY Of costs of suit, and that Wade H. is Plaintiff's Attorney of record. Given under my hand, this 3 I hereby further certify that said was on the day of 14	ME and No/100 (\$6 Morton, Jr., Att day of May	t the rate of 13.962 per annum 1.00) orney at Law , 1988 , Cleri
and the further sum of SIXTY Of costs of suit, and that Wade H. is Plaintiff's Attorney of record. Given under my hand, this	MORTON, Jr., Att Morton, Jr., Att Morton, Jr., Att LOC day of May TENFALA. SHELSY CO. CERTIFY THIS	t the rate of 13.96% per annum Dollars orney at Law , 1988 , Cleri as shown by record in my office. , Cleri , Cleri