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ASSIGNMENT OF MORTGAGE

State of Alabama)

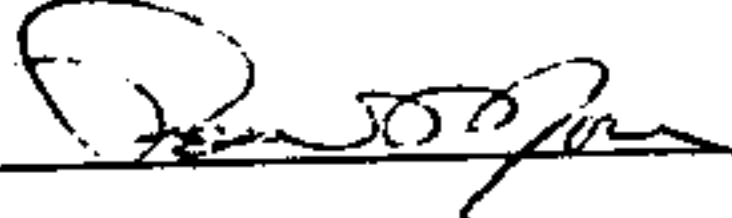
Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
First Federal Savings and Loan Association of South Carolina
corporation, for value received to it in hand paid by _____
First Federal Savings and Loan Association of South Carolina
does hereby grant, bargain, sell and convey and assign unto _____
all its right, title and interest in and to a certain mortgage executed to it by Leslie R. Wood and wife,
Wendy B. Wood on the 31st day of March, 19 88, and
recorded in 178 Page 947 of the records of the Probate Office
of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described.

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BOOK

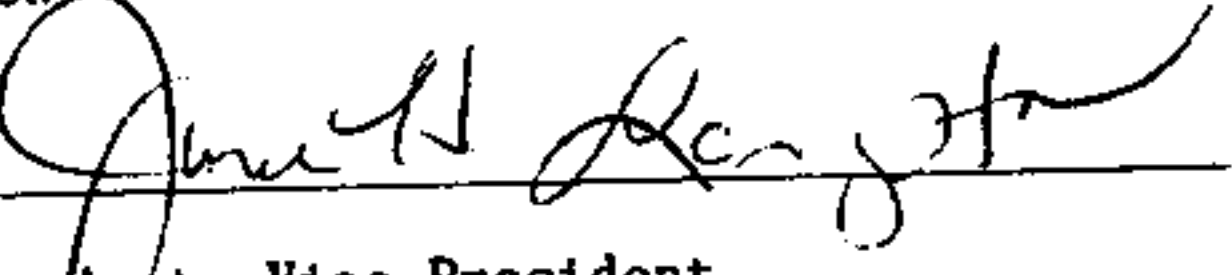
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by Paul D. Jones
its President and attested by June H. Langston
its Asst. Vice President (and its corporate seal to be hereto affixed), this the 5th day
of April, 19 88.

CORPORATE SEAL

BY: 

ITS: President

Attest:

BY: 

ITS: Asst. Vice President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

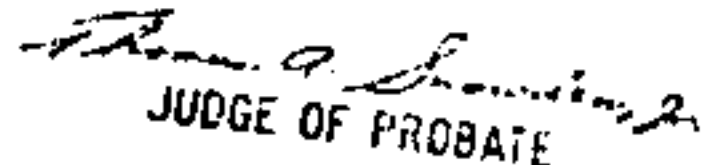
Paul D. Jones whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 5th day of April, 19 88.

NOTARY SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 MAY -3 AM 11:59


JUDGE OF PROBATE


Notary Public

My Commission Expires: 5/11/88

First Commercial
Mtg. Corp.